THE CANADIAN JEWISH REVIEW

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J.D.C. Sends Relief Aide To North Africa From U.S.

As part of a far-reaching plan to bring increased aid to refugees in North Africa and rehabilitative assistance to the native Jewish population of Axis-ravaged Tunisia, the Joint Distribution Committee, major American agency for aid to Jews overseas, has dispatched Kurt Peiser, noted welfare executive, who accompanied Dr. Joseph J. Schwartz, European Chief of the Committee, to assist the latter in organizing a relief and reconstruction program in this first area to be liberated by the Allied armies.

Mr. Peiser has taken a leave of absence from his position as Executive Director of the Federation of Jewish Charities of Philadelphia to join the overseas staff of the Joint Distribution Committee on a volunteer basis. In conjunction with Dr. Schwartz he will consult with and advise the local relief committees in Casablanca and Algiers, through which the Joint Distribution Committee has been operating for the past two years on behalf of native and refugee Jews. Another major part of his assignment bears on the relief and rehabilitative requirements of the native population of Tunisia as soon as this area is completely cleared of Axis forces.

Because of the continuous releases of refugees from internment and labor camps, the Joint Distribution Committee is faced with the increased burden of providing transportation from the camps, initial lodging expenses, and other forms of relief, as well [illegible] who are liberated [illegible]

(Continued on Page Two)

Dam Blasting In Reich Helped By Exile In Britain

The great Mohne and Eder Dams are key factors in Germany's war potential. It was with knowledge of their vital importance that a famous German Jewish medical specialist exiled from Berlin and now practicing in London asked me why the R.A.F. had not bombed them, writes Guy Bettany, in The New York Times.

I was so impressed by what he told me that I wrote to the Air Ministry and passed on his information. Later I had a letter thanking me for my suggestion and assuring me that it would be carefully considered.

This was several months ago and I had already come to the conclusion that practical difficulties of the idea were insurmountable when this afternoon I was handed an announcement stating the job had been done; I immediately telephoned my German doctor friend in his London home and read to him the statement by Sir

(Continued on Page Five)

Zhitlowsky Dies, Was Noted Figure

Manhattan Center, Thirty-fourth Street and Eighth Avenue, was thronged to capacity at a funeral service for Dr. Chaim Zhitlowsky, Jewish author and philosopher.

Dr. Zhitlowsky died on Thursday, May 13, in Calgary, Alta., while on a lecture tour. He was 78 years old.

[illegible] of our national progress, the world a courageous revolutionary, a lo-

(Continued on Page Two)

Takes Life In Despair Over Trapped Jews

On the eve of a British coroner's inquest, it was learned in London that Samuel Zygelbojm, whom Polish Premier Wladyslaw Sikorski called "a meritorious Polish patriot and a staunch representative of the Jewish worker," had taken his life in an ultimate appeal for help for his people in Europe.

His death last week in London was established to have been suicide. It was ascribed to the same motives that had dominated the last years of his activity, an attempt to rescue hundreds of thousands of victims from terror and extermination. He ended his life as a gesture of despair at indifference.

M. Zygelbojm, who was 49 years old, was one of the two Jewish members of the Polish National Council, the deliberative assembly of the Polish Government in exile. He left letters addressed to President Wladyslaw Raczkiewicz and Premier Sikorski. His death occurred the day after an underground Polish radio announcement of the massacre of the last Jews of the Warshaw ghetto, after desperate resistance.

M. Zygelbojm had lived in the Warsaw ghetto in 1939, during the early period of the German occupation of Poland, and had been a member of the Warsaw Jewish Council supervising affairs of the Jewish quarter. For a while he had been held as a hostage. He escaped from Poland to Paris. With the fall of France, he went to the United States. He went to London in 1942 at the insistence of the Polish Government to serve in [illegible] Council. There [illegible] contradicted by informed quarters. They said that he had recently learned that his family was safe somewhere in Europe.

Reform Scholar Is 100 Years Old

Dr. Kaufmann Kohler, President of the Hebrew Union College in Cincinnati, Ohio, from 1903 to 1921, was hailed at special services in honor of the 100th anniversary of his birth at the Institution he headed, as one who "second only to its founder, stamped his mind and spirit upon our College and shaped the ideology of the entire Reform Movement." This statement was made by Dr. Samuel S. Cohon, Professor of Theology at the Hebrew Union College who spoke on "Dr. Kaufmann Kohler, the Theologian of Reform Judaism."

Dr. Kaufmann Kohler was born on May 10, 1843, in the city of Fuerth in Bavaria. He was nurtured in an atmosphere of genuine Orthodoxy, but upon becoming acquainted with the works of Zunz and Geiger, and the secular knowledge in the University of Munich and Berlin which he attended, "the romantic traditionalist was enraptured by the ideal of Progressive Liberal Judaism" said Dr. Cohon.

When his outspokeness concerning Liberal Judaism closed the doors to him for a rabbinical career in Germany, Dr. Kohler came to America where he occupied the pulpit of Temple Beth El of Detroit (1869-71). He married Johannah Einhorn, daughter of Dr. David Einhorn, in 1870. He occupied the pulpit of Sinai Congregation, Chicago from 1871-79, and succeeded Dr. David Einhorn at Temple Beth El in New York (1879-1903).

Dr. Cohon described Kohler as a preacher, scholar and author "who conceived it to be his providentially assigned special task of working for a complete harmonization of modern thought with the ancient faith."

"Reform in Dr. Kohler's view," continued Dr. Cohon, "was to be no new religion, but the product of the progressive revelation, the constant renewal and regeneration of the ancient faith whose history is an uninterrupted, unique display of its passion for truth and righteousness. Yet devoted as he was to the rational aspect of Judaism

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Dutch Help Jews To Evade Nazi Decree

Jews are not allowed to live in eight of the eleven Dutch provinces, the German-language daily D.Z. 1/d N, reported. An evacuation order provided that Jews in the provinces of Friesland, Drente, Groningen, Overijsel, Gelderland, Limburg, North Brabant and Zeeland would be transferred to a concentration camp which the Germans established recently at Vught in the southern Netherlands. According to a Berlin dispatch to the Swedish newspaper Arbetaren, more than half of the camp, which has a capacity of 25,000, is already filled.

The order permitted the Jews to take luggage and valuables along and exempted those already imprisoned at Vught, Westerbork, Barneveld and Doetichem, as well as Jews married to Gentiles.

The Berlin correspondent of the Svenska Dagbladet estimated the number of Jews affected at 130,000. He said that they gradually would be sent to Eastern Europe for forced labor and expected that a similar measure would soon be put into effect in the three remaining provinces of North Holland, South Holland and Utrecht.

Many Jews are attempting to evade the new decree and Gentiles have helped to hide them from the German authorities, the D.Z. 1/d N. reported. The newspaper listed the names of ten Dutchmen who had been arrested and sent to a concentration camp for assisting the Jews. They were:

Willem Kleijn, workman of Rotterdam; Pieter Dolk, clerk of Zwijndrecht; Adriaan van Dingen, contractor of Dordrecht; Johannes G. van Thiel, [illegible] of Arnoud Vuillant, lawyer of Amsterdam.

The Dutch press reported the death of four more Jews at the

(Continued on Page Three)

Nazis Revive Attacks On Jews

Coinciding with the claims of Axis "strategic success" in Tunisia was a suddenly revived German campaign against the Jews, directed at the home front, at North Africa, at the Middle East, and at North and South America.

The Allies, hitherto depicted as hopelessly divided, were now presented as united in the service of "world Jewry." The massacre of Polish prisoners of war, which the Germans said took place in a forest near Smolensk in 1941, now became the work of Jewish Russian Commissars.

The Nazis urged English-speaking hearers to write down the Nazi version of an article in the Jewish Chronicle of London of April 20, which they said challenged the historicity of the New Testament, and to write letters to their newspapers about it. German propagandists give long radio dissertations on Palestine, which they said rightly belonged to the Arabs but was becoming a "fortress of world Jewry."

All this propaganda, it is believed in Washington, is designed to stiffen the flagging German morale by assuring the Germans that the end has not yet come even though defeats have begun, that their army is still strong and courageous, that the concrete is piling up in the defenses that are to protect them against a "permanent invasion," says Harold Callender, writing in the New York Times. The defense tone this week was unrelieved, for even the "strategic victory" argument was defensive.

The new attacks on the Jews were doubtless regarded as timely because the Arab-populated region of North Africa and the Middle East is now an Allied base and the Arab-Jewish clash over Palestine is not forgotten in the Arab world. But even this anti-Jewish propaganda was meant, in the odd Nazi way, to encourage the Germans to fight on in the belief that, as Dr. Joseph Goebbels said in his latest article in Das Reich, this is a racial war in which Germany must win or be destroyed. Thus even here the tone was defensive.

Warsaw Jews Resisted, Killed By Machine Guns

The liquidation of the Warsaw ghetto has been confirmed for the first time by a Nazi source. According to the Belgrade Donauzeitung, the dissolution of the ghetto has already been completed. Extraordinary sanitary measures, the paper writes, had to be taken in order to "make the streets concerned accessible for the general population and the houses habitable, as their condition defies all description.

Four months ago it was estimated that the Jewish population of Warsaw had already been reduced to 33,000.

An S.O.S. was received in London from the Warsaw ghetto dated February 7, which said: "The liquidation of the ghetto by the Germans is being speeded up," it said. "It is intended to empty the ghetto altogether and to remove the remnants of the Jewish population by the middle of February. The methods used are brutal and inhuman. Here and there, the Jews have been trying to oppose the German intruders. When the German police proceeded to the forcible evacuation of a large block of densely populated houses, a struggle developed. Fifty Germans were killed. In reply the German police brought up machine-guns and several hundred Jews were murdered on the spot, among them our friends Mermelstein, Cholodenko, and Gitterman. The slaughter continued for three days, until the whole block was evacuated.

"A similar extermination," it was added, "is going on all over Poland. You must rouse the whole world to action. Believe [illegible] passing. You must give us, otherwise history will hold you responsible for our fate."

There were still some Jews left in the ghetto on March 4, for a letter bearing that date has reached a Jewish family in Switzerland. It is surmised that the writer is one of the few hundred families of Jewish workers employed in the Nazi war industry who have been allowed to stay on.

The German press reported the decision of the Nazis to "liquidate" the Lodz ghetto by April 1.

Donor Covers Gifts Of Soldiers To Welfare Fund

When 84 members of the Jewish community of Akron, Ohio, who are now serving in the American armed forces could not send in their regular contributions to the current campaign of the United Jewish Appeal for Refugees, Overseas Needs and Palestine, an anonymous donor wired the sum of $2,566 to the Jewish Welfare Fund of that city to cover the total gifts which these men had made to the Akron campaign in 1942.

Asserting that to give to the Welfare Fund is a "privilege not to be denied to anyone," the anonymous contributor declared that he was duplicating the gifts of each of the men now in the armed forces who "through no fault of their own have been denied that right by being on some far-flung fighting front helping our nation in this gigantic struggle." The benefactor added that he was impelled to take this step by a "a feeling that their deeds and victories will help make it possible for us here at home to continue to give to the Welfare Fund each succeeding year."

The following is the text of the telegram which was received by the Jewish Welfare Fund of Akron:

"To give is far better than to receive. To give to the Welfare Fund is a privilege not to be denied anyone. Through no fault of their own many annual donors have been denied that right by being on some far-flung fighting front helping our nation in this gigantic struggle. Feeling that their deeds and victories will help make it possible for us here at [illegible] above. The funds will be made available to you through a local bank."

An additional $2,340 was anonymously given to provide for pledges of persons who have died.

The communal offices in the ghetto were to close down in May 1, by which time the city would be completely "judenrein." Nazi newspapers also reported the

(Continued on Page Eight)

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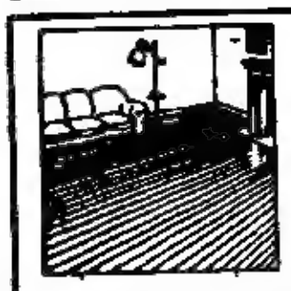

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Social Notes—Montreal

Mr. and Mrs. William Malus, formerly of Pinsard Avenue, have taken up residence in their new home, 5119 Lacombe Avenue.

Mrs. Rose Glazer, of Philadelphia, is visiting her son-in-law and daughter, Mr. and Mrs. Leonard Liverman, Royal Avenue.

Mrs. Rufus Wolfe and little daughter, Sally, who spent the winter in St. John, N.B., are here, occupying their home on Vendome Avenue.

Mrs. J. Cohen, Queen Mary Road, is spending a holiday at Mont Tremblant.

Mr. and Mrs. S. Laing, Duquette Avenue, are occupying their cottage at Lac Brule.

Mrs. Harry Altner and daughters, Carol and Leona, of St. Jerome, Quebec, are visiting her parents, Mr. and Mrs. S. Diamond, Hingston Avenue.

Mrs. B. Rubin, Vendome Avenue, is in New York.

Mrs. P. Ressler, Dornal Avenue, has returned from a five weeks stay in New York.

Mr. and Mrs. Charles Shane, Lacombe Avenue, are spending a few days at their [illegible] cottage in [illegible].

Miss Elsie Weiss, Cathcart Avenue, is visiting relatives in New York.

Mrs. S. Rabinowitch, Grey Avenue, has returned from a holiday in Ste. Agathe.

Mrs. W. Shenkman, of Ottawa, is visiting her brother-in-law and sister, Mr. and Mrs. A. Weiss, Grovehill Place.

Mrs. Harry Glickman, of New York, is visiting Mrs. P. Ressler, Dornal Avenue.

Mrs. S. S. Lerner, Victoria Avenue, has returned from Boston, where she visited her brother-in-law and sister-in-law, Mr. and Mrs. S. Samit.

Miss Nadja Liverant, Argyle Avenue, is spending a few days at the Ste. Agathe Chalet.

Mrs. Maxwell Cummings, Roslyn Avenue, is visiting relatives in New York.

Mrs. S. W. Jacobs, Cote St. Antoine Road, has returned from Philadelphia where she visited relatives.

Miss Ruth Bass, of New York, is visiting her cousins, Mr. and Mrs. Simon Levin, Cote des Neiges Road.

Mrs. Henry Kaufmann, of Ivry, spent a few days with Mrs. E. C. Levine, Atwater Avenue.

Michael Gardner, Sherbrooke Street West, is spending a holiday at Ayer's Cliff.

Miss Ethel Waterman, Davaar Avenue, is in Ste. Agathe, staying at the Chalet.

Mrs. S. Letovsky, Durocher Street, is taking a vacation at Castle des Monts, Ste Agathe.

A.W.1 Esther Mendelson, stationed in Mont Joli, visited Mr. and Mrs. Ph. Toulch, in Riviere-du-Loup.

Pte. Paul Niloff, R.C.A.M.C., Ste. Catherine Road, spent several days in Sherbrooke.

Mrs. W. B. Harris and son Robert, Maplewood Avenue, are spending ten days at Ste. Agathe.

Mrs. I. Brodie, Hartland Avenue, is spending ten days at Ste. Agathe.

Mrs. S. Z. Cohen, McEachran Avenue, spent several days visiting her brother-in-law and sister, Mr. and Mrs. S. Rotgauss and family, Pinewood Avenue, Toronto.

Mrs. F. Gitterman, of Trenton, Ontario, who was the guest of Mr. and Mrs. B. Nemtin, Van Horne Avenue, has returned home.

Miss Sylvia Tepner, Davaar Avenue, is at the Chalet, in Ste. Agathe.

Miss Minnie Greener, Querbes Avenue, stayed at Castle des Monts, Ste. Agathe.

Mrs. J. Perlman, Dunlop Avenue, is visiting in Toronto.

Miss Edith Bronstein, Dollard Boulevard, spent a few days at the Chalet, in Ste. Agathe.

A.C.1 Sol Miller, R.C.A.F. and Mrs. Miller, 138 Lauzier Avenue West, accompanied by Jack Miller, [illegible] visited with L.A.C. Max Miller and Mrs. Miller.

Mervyn Weiner, Lajoie Avenue, was visiting in Ottawa.

Misses Roslyn Lerner and Celia Rosenbloom entertained at luncheon, at El Morocco, in honor of Miss Grace Wilkin, a bride-elect of May 23. A presentation was made.

Mesdames D. Freedman and L. Kaufman, Willowdale Avenue, entertained twenty-five guests at a tea in honor of Miss Harriet Osiro, a bride-elect who was presented with a gift.

Mr. and Mrs. Harry Schwartz, St. Joseph Boulevard East, gave a dinner at the Tic Toc, in honor of the engagement of their daughter, Pearl, to George Nemiroff, son of Mr. and Mrs. H. Nemiroff, Giroux Avenue.

Mr. and Mrs. Ph. Toulch gave a surprise birthday party in honor of their son Harold's twelfth birthday in their Montreal home, 5337 Waverley Street. Covers were laid for ten guests.

Mrs. Irving Steinman, of Three Rivers, was hostess to twenty guests in honor of the birth of her second son, Ralph Marvin. The centrepiece of roses was presented by Mrs. S. Deswirek in the name of the Three Rivers Hebrew Ladies Club.

Miss Lillian Abrams, St. Urbain Street, was hostess at a presentation tea in honor of Miss Esther Buck, a bride-elect of June 20, guests present being: Mesdames M. Abrams, S. Herscovitch, A. Groen, H. Schacter, W. Tollinsky, Misses Claire V. Goodkin, Miss Shirley Chelfetz, Sylvia Abrams, Sylvia Davine, Dora Bordensky, Ann Goldman, Dorothy Moyse, Sally Honig, Ethel L. Tollinsky, Dorothy Goldchman, Ann Tollins, Anita Schacter, and Edith Tollinsky. Mrs. H. Schacter, sister of the bride-elect, poured tea, assisted by Miss Claire V. Goodkin.

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REFORM SCHOLAR IS 100 YEARS OLD

(Continued from Page One)

he did not overlook its emotional appeal and even its mystical element and he cherished traditional, ceremonial practices of Judaism which he said "with their symbolic significance are in some form or other to foster and preserve our national heritage in the home as [illegible]."

Kohler's life and thought which culminated in his publication of his monumental work "Jewish Theology Systematically and Historically Considered," which is regarded as the comprehensive work on Jewish theology. He felt that for Judaism to "hold its own among the advanced religions of the present-day its theological content must be made clear in order to enable the Jew to 'comprehend his own religious truths in the light of modern thought and at the same time defend them against the aggressive attitude of the ruling religious sects'. This was his object in formulating the Pittsburgh Platform."

Dr. Kohler was called to the presidency of the Hebrew Union College in 1903 after having been made Honorary Rabbi of Temple Beth El of New York. He assumed his new duties with all the vigor characteristic of his younger days and welcomed the opportunity to continue his scholarly studies. He has been called a "remarkable combination of radical critic and profound behavior," and his influence upon the student body of the Hebrew Union College was incalculable.

ZHITLOWSKY DIES, WAS NOTED FIGURE

(Continued from Page One)

minous mind and a profound philosopher."

Sholem Asch, the novelist, in the principal tribute, described Dr. Zhitlowsky as the father of the modern movement for unity among Jews. Other speakers were Louis Levine, chairman of the Jewish Council for Russian War Relief; Stanley Isaacs, former Borough President of Manhattan; Reuben Saltzman, executive secretary of the Jewish Section of the International Workers Order; Max Perlow, head of the Jewish Trade Unions Committee, and Dr. Raphael Mahler, Jewish historian.

B. Z. Goldberg, chairman of the Committee of Jewish Writers and Artists, was chairman.

Burial was in Montefiore Cemetery of the International Workers Order at Pinelawn, L.I.

J.D.C. SENDS RELIEF AIDS TO NORTH [illegible] U. S.

(Continued from Page One)

the Joint Distribution Committee recently gave an initial sum of $25,000 for non-sectarian work in North Africa.

In order to expedite the release of internees the Joint Distribution Committee, through funds supplied under licenses from the U.S. Treasury Department, undertakes the financial support of the refugees. In other words, the J.D.C. pledges itself that no refugee without help from other sources released from a camp will become a public charge. In many cases help is required only in the initial stages. For instance, of 220 refugees recently released in French Morocco, 156 are now working for the American occupation forces and another 53, in private industry.

With regard to Tunisia, both governmental and private American relief agencies for the first time in this war will meet the problem of bringing aid to an area which has been pillaged by the Axis and wrecked by war. In Tunisia scientific relief programs will be worked out for future use in other lands or territories [illegible] Social Agencies, Inc., Montreal, Toronto, Ottawa, and Detroit.

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Mrs. A. Ph. Bailin, 110 Willowdale Avenue, Montreal, and daughter, Dorothy Joyce, aged six months, whose grandparents are Mr. and Mrs. M. Oberman, 110 Willowdale Avenue; and Mr. and Mrs. Ph. Bailin, of Atlantic City and Philadelphia. The Review considers this the best mother-and-child photograph this publication has ever reproduced. It could be entitled "Getting Acquainted".

Social Notes—Montreal

Miss Mildred Elcovitch, Clinton Avenue, entertained at a luncheon at El Morocco in honor of Miss Tilly Greenberg, whose marriage to Pte. Phillip Goldenberg takes place this month. The bride-elect was presented with a thirty-two piece breakfast set.

Entertaining for Miss Gwen [illegible], a bride-elect [illegible] were: Mrs. L. Hunter, [illegible] presentation at [illegible], twenty-five guests present; [illegible] I. Sternthal, A. Kligman, N. Libman, tea presentation at Salon A, Queen's Hotel, for fifty guests, the table being decorated with mauve and yellow snapdragons, red and white roses, and irises; Miss Anne Smith, a dinner presentation at El Morocco, with Miss Roslyn Liebman present.

Miss Peggy Minsk, St. Urbain Street, entertained at a tea presentation in honor of Miss Gwen (Goldie) Elenbogen, City Hall Avenue, whose marriage to Pte. Alex Schneiderman takes place on May 23. Mrs. M. Minsk received the guests, Mrs. B. Shapiro poured, assisted by Mrs. P. Dankner. Table decorations were of ferns, snapdragons, white and pink carnations, and Talisman and red roses. Present were Mesdames I. Elenbogen, H. Schneiderman, I. Sternthal, A. Kligman, N. Libman, S. Wex, L. Zimmerman, R. Libman, Misses Jean Birenbaum, Frances Lang, and Sylvia Switsky.

Mrs. A. Urtick, Maplewood Avenue, entertained seven guests at a luncheon presentation at the El Morocco in honor of Miss Lillian Surkes, a bride-elect of June 12; Mrs. Julius Ornstein, Esplanade Avenue, and Miss Zelda Ornstein, Hutchison Street, entertained fifteen guests at a tea presentation at the Queen's Hotel; Miss Gertrude Rotwitick, Joyce Avenue, luncheon presentation at the Tic Toc, five guests being present.

Mr. and Mrs. J. Moses, Clinton [illegible] Mrs. [illegible] Hopmayer, Melrose Avenue, for Miss Gilletz; Mesdames A. Lapin and A. Baron, tea at Eaton's; Mrs. J. H. Berenson, Maplewood Avenue, tea.

Entertaining for Mrs. Samuel Hercovitch, formerly Miss Lillian Keith, were: Mrs. A. Shulman, Girouard Avenue, at a tea and presentation of crystal glassware; Mrs. O. Cohen, Henri Julien Avenue, tea and presentation of pyrex ware; Mrs. S. Maislin and Miss Beatrice Paul, luncheon at El Morocco, and presentation of a relish and sandwich platter; Miss Lillian Baker, luncheon at El Morocco, and presentation of a crystal fruit bowl; Mr. and Mrs. M. Goldberg, St. Joseph Boulevard West, supper evening and presentation of china; Mr. and Mrs. M. Palevsky, Jeanne Mance Street, supper, and presentation of kitchen were: and Miss Evelyn Palevsky, Esplanade Avenue, luncheon at the Tic Toc.

Those who entertained for Mrs. Irving Dubitsky, of Perth, Ontario, formerly Miss Rose Gilman, of Montreal, were: Mesdames I. Granovsky, B. Litzback, M. Rabinovitch, and Miss Esther Granovsky, aunt, and cousins of the bride, tea and presentation of a set of crystal, at the Queen's Hotel; Mesdames Myer Dubitsky and Moe L. Dubitsky, at a tea at the Queen's Hotel; Mrs. H. W. Leventhal, sister of the bride, evening for fifty-five guests, and presentation of a sterling silver toilet set; Misses Ethel and Neatie Tuchow, Esplanade Avenue, tea presentation of a pair of figured boudoir lamps; Misses Rebecca Rabiner, Clara Holzberg, Yetta Chernikof, Gertrude Silverstein, and Mrs. Mac Goldman, of New York, entertained at the former's home on Hutchison Street, for thirty-five guests, and presented a dinner set.

Karl Marks, son of Mr. and Mrs. Irving Marks, 5151 St. Urbain Street, was called to the Reading of the Law, at the Congregation Ukrainian on May 6, and was honored at a reception, about ninety guests being present. Flowers, ferns, white candles, and ribbons, and a birthday cake decorated the tables. Heading the procession were: Mr. and Mrs. W. Locker and Mr. and Mrs. S. Marks, the grandparents; Mr. and Mrs. S. Ringel, Mr. and Mrs. T. Locker, Mr. and Mrs. J. Rosen, Mr. and Mrs. M. Schleien, Mr. and Mrs. S. Garber, Mr. and Mrs. J. Galganov, Mr. and Mrs. H. Lecker, Mr. and Mrs. B. Lecker, Mr. and Mrs. D. Davis, Mr. and Mrs. A. Goldman, Mr. and Mrs. M. Selig. Barrie Marks was the page boy, and carried the talith to the bar-mitzvah. Mrs. Irving Marks received in a blue print ensemble, with corsage of Tea roses. N. Nathanson and Miss Freda Bitzer sang Jewish [illegible] guests were [illegible]

DEATHS

David Ortenberg, well-known Hebrew scholar, and one of the founders of the Jewish community in Quebec City, died in Montreal on May 15 in his 90th year. His body was taken to Quebec City for burial in the family plot. Mr. Ortenberg came to Canada from Russia in 1890 and settled in Quebec. Through his efforts the Quebec Talmud Torah, the first permanent Hebrew school in Quebec was built and named after his son, the late Benjamin Ortenberg, through whose legacy it was founded. He was the central figure in a suit brought against a notorious pamphleteer for defamation and libel of the Quebec Jewish community and the Jewish people, which attracted Dominion-wide attention. Mr. Ortenberg had the support of Archdeacon F. C. Scott and other Protestant clergymen and won his case in the Superior Court. His wife, Clara Barsam, died in 1927. He leaves two daughters, Mrs. D. Lerner, Mrs. J. Schwarz-Bard, of Quebec City, a son, Dr. Samuel Ortenberg, of Montreal. Samuel Lerner, Mrs. L. J. Notkin, Miss Rhoda Lerner and Vita Ortenberg, of Montreal, and Dr. Lee W. Lerner, Mrs. Joseph Kerman, and Mrs. Lawrence Bast of New York, are grandchildren and there are nine great-grandchildren.

The death of Samuel Taylor, of Ottawa, aged 47, occurred on Saturday night, May 1, at the Jewish General Hospital in Montreal, following a brief illness. Born in Russia, he came to Canada at an early age and settled in Ottawa eighteen years ago. At the outbreak of war he became a clothing inspector and was in the employ of the United Kingdom until the time of his death. He was a member of the congregation of Agudath Achim, Rideau Street, and a former member of Bnai Brith. He is survived by his wife, the former Bertha Slover; two sons, Charles and Irving; one daughter, Malca; one brother, Albert, all of Ottawa; and one sister, Mrs. David Krupp, of Montreal. Interment took place in the Jewish cemetery, Metealfe Road, Rabbi O. Z. Pagoman officiating.

Card Of Thanks

Mr. and Mrs. I. Mindel wish to thank their many friends and relatives for the kindness shown them during their recent bereavement, the loss of their mother, Mrs. Bertha Burnstein.

QUEBEC CITY

[illegible] Deitcher, St. Louis Road.

Miss Anna Schwartzman, who is a student at Sir George William's College in Montreal, is home to spend the summer with her parents, Mr. and Mrs. B. Schwartzman, Murray Avenue.

Misses Estelle and Sybil Simak, who attend Queen's University, in Kingston, Ont., are home to spend the summer with their parents, Mr. and Mrs. A. Simak, Bougainville Avenue.

Samuel Deitcher, son of Mr. and Mrs. Israel Deitcher, was called to the Reading of the Law at Beth Israel Synagogue. A reception was later held in the Community Center.

Max Suponitsky, R.C.N.V.R., spent several days with his mother, Mrs S. Suponitsky, Boulevard Charest.

Mr. and Mrs. I. Deitcher, St. Foye Road, entertained in honor of their son, Samuel, who celebrated his thirteenth birthday, Frances Deitcher, Aida Simak, Ray Bain, Leonora Bigman, Betty Miller, Rita Dorfman, Edith Weiser, Frina Schwartzman, Cecille Shinselman, Beatrice Stangart, Nell Gilman, Nahum Gelber, Berel Pedvis, Saul Deitcher, Leonard Pedvis, Morris Shinselman, Shea Forster, Benjamin Forster, Bernard Gardner, Cecil Charron, Louis and Isaac Skolnik, Irving Dorfman, Joseph Deitcher, and Nathan Deitcher.

Mr. and Mrs. N. Pedvis, Brown Avenue, are spending the week in New York.

J. T. Bigman, Fraser Street, was in New York, to attend the National Brai Brith Convention.

Miss Rachel Smiley, St. Joseph Street was in Ottawa to attend the League of Nations Convention.

Mrs. C. Shapiro, accompanied by her daughter, Saundra, of Yarmouth, N.S., are spending some time with the former's parents, Mr. and Mrs. M. Gardner, Bougainville Avenue.

Mrs. R. Porter, of Sorel spent several days with Mr. and Mrs. J. D. Laiken, Pere Marquette Street.

Herzlea Chapter of Hadassah met at the home of Mrs. S. Sercbuk, Moncton Avenue.

E. Gilman, Lemesurier Street, was in Montreal.

Out-of-town guests present at the bar-mitzvah of Samuel Deitcher, son of Mr. and Mrs. I. Deitcher, St. Foye Road, were Mr. and and Mrs. S. Josephson and son, Gerald; Mrs. J. Richler, and son, Lionel; Mr. and Mrs. Wolfe Deitcher; L. Deitcher; Mr. and Mrs. Daniel Deitcher, and children, Sylvia, Nathan, and Joseph; Mr. and Mrs. Jack Deitcher, and children, Maxie, Shirley, Frances and Joseph; Mr. and Mrs. Lionel Deitcher and children, Shirley, Jean and Lorraine; Mr. and Mrs. L. Frankman, all of Montreal.

DUTCH HELP JEWS TO EVADE NAZI DECREE

(Continued from Page One)

Westerbork concentration camp. The four, aged between 75 and 82, all died within a few days of each other, but their names were not revealed.

The German nation as a whole and not only the Nazi party, is guilty of the atrocities against the Jews, said Dr. Alexander Loudon, Netherlands ambassador to the United States, in an address before the Daughters of the American Revolution.

Speaking on the essential precautions which must be taken after victory to ensure that Germany shall not again drag the world into war, Dr. Loudon said:—

"It is essential that we understand the mentality of our enemies . . . I, for one, cannot forget that the German nation as a whole did not protest against the barbarities committed by the Nazis against Jews. Eighty million people could have stopped that, if they had really wanted to. A minority was certainly against it but not strong enough to make its protests effective. They deserve full credit. But on the other hand, they cannot free from guilt the overwhelming majority who either approved or condoned those barbarities or lacked the necessary courage to stop them.

"I dare say this because under full enemy occupation, the people of the Netherlands protested against the persecution of the Jews by the Germans in the Netherlands. They called a general strike, taking the Germans unawares, they defended the Jews and they were sent to prison and concentration camps; they were even executed for their protests. They protested en masse. A useless act—maybe—but courageous and beautiful as an expression of convictions, principles and ideals.

"Where is the protest of the German nation en masse? Where is the protest of the Germans en masse against the war waged on women and children? Nobody can make me believe that the American nation would not protest en masse if its Armed Forces abroad waged war in the German manner on women and children. This also the German nation has either condoned, or it did not have the courage to make its barbarian rulers stop those shameful and inhuman acts. Instead they have hailed as victories the results of those barbarous tactics, taking their share in the spoils of criminal loot and outrages.

"What is next in the German mind? When they [illegible] are going to Dutch people and asking for certification that they have behaved correctly—and those testimonials had better be given, or else. It is clear what purpose these certificates of decency are going to serve.

"The Germans will come and tell us as they did before, 'We did not want this. We are a poor misled people. Give us another chance.' They had that chance during the Weimar Republic, but they were allergic to it. In my opinion, the German nation stands convicted as a criminal nation and as such will have to expiate its crimes. It must be taught and made to understand that war is not a profitable business. The myth of their invincibility of their armies must be destroyed at home. Their doctrine that the highest glory of man is to die on the battlefield and to live in a militaristic Heaven called Valhalla, must be banished from their minds."

A number of arrests of Dutchmen for helping Jews hide in order to escape the German decree banning them from eight provinces in Holland were reported.

The German newspaper, Der Mittag, stated that the Netherlanders had tried to prevent the police from finding Jews who had hidden in an effort to escape being rounded up and sent to Eastern Europe. "The German authorities recommend that all citizens declare immediately at the nearest police station the presence in their household of any strange persons and thus avoid errors of identification."

An underground paper disclosed that one teacher was dismissed recently because, when interviewed, he said he rejected National Socialism and hoped for a British victory in order to prevent Nazism from being established in Holland. Another was discharged because he lectured in Jewish history. A third was ousted because he carried a valise to the railway station for a Jew who was being deported.

Streets in The Hague named after Jews will receive new names with "Aryan" connotations. According to the German-controlled Haagsche Courant, the Burgomaster decreed the changing of Da Costa Street to Pieter Heyen Street; Capadose Street to Ary Prins Street; Davis Bles Street to Bakker Korff Street; Spinoza Street to Hendrik Boeff Street; Tobias Asser Avenue to Boland Avenue; Joseph Israels Avenue to Thorn Prikker Avenue; and Josef Israels Square to Thorn Prikker Square.

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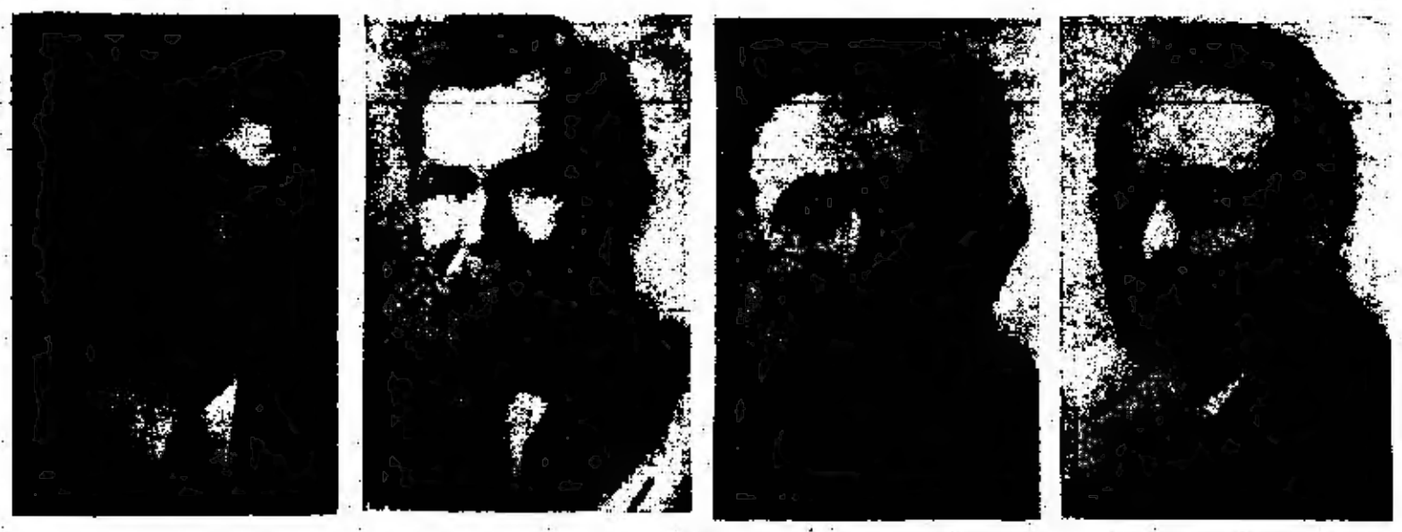

Top row, reading from left to right: S. Tenkin, Second Vice-President, and member of the Campaign Executive; D. Appelbaum, member of the board of directors, and of the Campaign Advisory Committee; J. A. Rosenfeld, member of the Board of Directors, and of the Campaign Executive; J. Shapiro, K.C., member of the Board of Directors, and of the Campaign Executive; bottom row, B. Robinson, K.C., Past President, Honorary President, and Honorary Campaign Vice-Chairman; H. Barsky, Past President, and Honorary Campaign Vice-Chairman; A. Eaton, member of the Board of Directors, and of the Campaign Executive; S. Berkowitz, member of the Board of Directors, and of the Campaign Council.

Dr. Max Gottschalk, president of the Hias-Ica Emigration Association (HICEM), came from New York City, to Montreal for the JIAS campaign opening, and addressed a dinner meeting at the Montefiore Club on the subject of post-war migration prospects and the part of JIAS in world-wide plans for Jewish rescue and rehabilitation. Dr. Gottschalk, formerly on the faculty of sociology at the University of Brussels, is now a professor at the New School for Social Studies in New York and heads the Social Research Institute on Peace and Post-War Problems of the American Jewish Committee. Samuel Bronfman, honorary chairman of the campaign, thanked Dr. Gottschalk. J. Segall, chairman at the dinner; H. Kirsch, campaign co-chairman; S. Guttman, national president of the Society; and Benjamin Robinson, K.C., one of the honorary campaign vice-chairmen, spoke about the activities and plans of the Society and called upon the gathering for a full measure of material support in the

Montreal Meetings

● **B'NAI BRITH GIRLS** Mount Royal Chapter No. 21 closing meeting heard a talk on current events by Miss Dorothy Gray, of the Quebec Allied Victory Groups. This chapter will function during the summer as a war effort group, to include Red Cross knitting, and the Music Group will continue. Friends invited to both. Membership drive is planned.

● **RED CROSS** Jewish Branch acknowledges: $59.30 from the Work-To-Win Club, through Mrs. H. Stern, for the prisoners of war; $7, from Mrs. A. Bishinsky; $25, Mrs. Jacob Kellert; $5, Mrs. H. Freed; $11, Mesdames P. Fainer, L. Litner, I. Solomon, H. Roseman; $5.25, Mrs. B. Godine; $5, Mrs. R. Assf. A number of donations are omitted because they were sent to the Review without names or had first name missing. Chevra Kadisha Sisterhood needs bits of wool which can be used for knitting of afghans and blankets. Donors call Mrs. A. Warsaw, Calumet 1847, or Mrs. B. Godine, Calumet 7982. Wool will be picked up.

● Paperman-Floomberg Unit of the Women's Auxiliary of Mount Sinai Sanatorium met at the home of Mrs. H. C. Floomberg, Queen Mary Road. A dress, donated by Mrs. W. Bertrier, was raffled, and won by Mrs. A. Friedman, Cremazie Boulevard.

● **WOMEN'S WAR EFFORT** Committee joint meeting of the Executive and the Board of Directors takes place Thursday evening, May 27, at the Congress offices. Mrs. Lazarus Phillips is president. The Committee administers the Service Men's Centre, sends comfort boxes and cigarettes overseas, and sponsors assistance to the families of enlisted men.

● **HOSPITAL OF HOPE:** Dr. Harry J. Stern, Rabbi, will be guest speaker at the luncheon of Units, at the Mount Royal Hotel, on June 7. Committee: Mesdames A. Blumenthal, J. R. Bogante, S. Caplan, H. Carin, H. A. Cohen, S. Cohen, S. Cohen, S. Dalfen, R. Ettinger, A. Gold, H. Gold, A. Gordon, S. Hollinger, D. Joselefsky, J. Obront, I. Rosen, J. Schneiderman, Etta Shuster, N. Shuster. The following Unit meets on Monday, May 24: I. J. Borrin Unit at the home of Mrs. B. Frager, 4141 Clark Street, at 2:30 p.m.; The following Units meet on Tuesday: Rochel Froma Tabetman at the home of Mrs. M. Lazare, 2425 Maplewood Avenue, at 2:30 p.m.; Mordcha Baker at the home of Mrs. M. Lazanick, 4995 St. Urbain Street, at 8:30 p.m. The following Units meet on Wednesday: Fraid, at the home of Mrs. P. Cohen, 868 Stuart Avenue, at 8:30 p.m.; Mothers, at the home of Mrs. L. Reich, 4474 Draper, at 2.30 p.m.; Sara Aron Brotman, at the home of Mrs. J. Brotman, 4835 St. Urbain Street, at 8:30 p.m. Mothers Unit met at the home of Mrs. I. Romaine, 4839 Melrose Avenue. Mordcha Baker at the home of Mrs. H. Goldsman, 718 de l'Epee Avenue, celebrating her recuperation from a long illness; Sara Aron Brotman, at the home of Mrs. H. Barnoff, 4059 Esplanade Avenue;

● Mrs. M. Plaskett, 5153 Jeanne Mance Street, entertained at a card and mah jong evening to help the Child Rescue Fund for which $16 was collected and given to the Modern Unit who will contribute their entire money to the Fund.

● On Monday, May 24, at Bnai Jacob Synagogue, the annual campaign of the Rabbinical Seminaries will begin. These institutions were established a year and a half ago when a group of refugee scholars arrived from Poland and Lithuania. Objective is $40,000. About 50 students, refugees and released internees, are being maintained at the seminaries, and more than 200 Canadian-born children are attending the preparatory courses free of charge. S. Drazin, president of Young Israel Congregation, is chairman of the campaign. Others: J. Kraminer, A. Albert, Rabbi H. Cohen, H. Wolofsky, J. Sternthal, Rabbi Dr. Abramowitz, Rabbi M. J. Wachtfogel, Rabbi S. Herschorn, A. Drazin, J. J. Albert, L. Goldfine. Guest speaker on May 24 will be Rabbi O. Z. Farman, of Ottawa, and Rabbi H. Cohen, Dean, and chairman of the Rabbinical Council, will speak.

● **SHAAR HASHOMAYIM SYNAGOGUE,** Dr. H. Abramowitz, rabbi: Annual meeting of the Parent-Teachers' Association takes place on Sunday, May 30, at 4:00 reception for parents and teachers to follow. Mrs. M. A. Brown, chairman of the Nominations Committee, announces the following slate: president, Mrs. M. N. Fineberg, others Isadore Mendel, Mrs. M. Bernfeld, Harry Kirsch, Mrs. Lewis Faber; Executive: Mrs. M. A. Brown, Mrs. S. H. Feldman, Mrs. A. Fine, Arthur Flanders, Dr. B. L. Hyams, Nat. W. Jacobs, K.C., Mrs. David Nothin, Mrs. J. Segall, Mrs. I. I. Smith, Dr. Lyon P. Strean, Mrs. Saul Usher, S. M. Yellin. Ex-officio: Rev. Dr. H. Abramowitz, Samuel J. Leibowitz, past presidents, Mrs. Herbert Vineberg, L. K. Freedman, L. J. Shine. At Junior Congregation services, Sydney Checkik, Burrit Fine, Perry Meyer, Charles Solomon, Herbert Strean, Bernard Cooper, Donald Kirk, Lois Adelstein, Morlan Pevzner, Robert Livingstone, Peter Rosenbaum, Jonathan Robinson, Melvin Rothman, Robert Usher took part. Wolf Cub Pack will dedicate its colours on May 30, at 3:00 p.m. Cubmaster Michael Novack in charge.

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one cup sugar
one-half cup shortening
one cup apple sauce
two cups flour
one teaspoon baking soda
one teaspoon cinnamon
one teaspoon nutmeg
one-half teaspoon salt

Cream sugar and shortening and add apple sauce. Beat mixture until smooth then add sifted dry ingredients and beat well. Nuts, raisins, or candied fruits may be added, if desired. Pour the mixture into a greased baking pan and bake for one hour in a moderate oven, 350 degrees.

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HOT WATER SPONGE CAKE

three eggs
one cup fine sugar
one cup flour
one teaspoon baking powder
one-half teaspoon salt
one tablespoon lemon juice
two teaspoons hot water

Beat egg yolks until lemon colored and thick. Add sugar, and continue beating. Sift flour, baking powder and salt together four times and add to first mixture, then hot water, and lastly stiffly beaten whites of eggs, and lemon juice. Bake in 350-degree oven for forty minutes. Spread with lemon icing when cool.

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MARRIAGES

Greenspon-Druxerman

The marriage of Miss Ethel Druxerman, daughter of Mrs. F. Druxerman, 5013 Victoria Avenue, and the late Frank Druxerman, formerly of Winnipeg, to Thomas Greenspon, son of Samuel Greenspon, Vendome Avenue, and the late Mrs. Mary Greenspon, took place at the Mount Royal Hotel, on Sunday, April 11, at one o'clock, with Rev. Dr. H. Abramowitz, officiating, assisted by Cantor N. Mendelson. The bride was given away by her brother, David Druxerman. She wore a blue crepe afternoon dress, made with a square neckline, trimmed with Alencon lace, the skirt draped to one side. She had a matching hat and veil, and carried ivory colored roses and blue cornflowers. The matron of honor was Mrs. J. Josephson, who wore an American Beauty needle-point cloth afternoon dress, and navy hat and matching accessories, and carried a bouquet of sweetpeas. The best man was Gilmon Greenspon, brother of the groom. Ushers were four to seven o'clock, the bride's mother wearing a navy blue afternoon dress, trimmed with pale blue, matching accessories, and an orchid corsage. The groom was given away by his sister, Mrs. G. Webber, who wore a black sheer with white afternoon dress, matching accessories, and an orchid corsage. The couple left on their honeymoon trip to Quebec City, the bride wearing a beige herring-bone suit, camel hair coat, with beaver trimming, and brown accessories. They have made their home at 4475 Grand Boulevard. Among the wedding guests were: Mr. and Mrs. E. Goldstein, of Holyoke, Mass.; Mr. and Mrs. H. Greenspon and A. Silversky, of Hawkesbury, Ont.; Mr. and Mrs. L. Greenspon, of Alexandria, Ont.; and Mr. and Mrs. A. Bortz, of Ottawa, Ont.

Harnovitch-Keith

The marriage of Miss Lillian Libby Keith, daughter of Mrs. Sarah Keith, 5245 Park Avenue, and the late Louis Keith, to Samuel Harnovitch son of Mrs. Hattie Shuger, 5196 Clark Street, and the late Louis Harnovitch, took place at the home of Rabbi M. Master who officiated, on April 18, at three o'clock. The bride was given away by her mother, and by an uncle, P. Baker. She wore a blue wool crepe afternoon dress with high neckline, three-quarter-length sleeves, long torso bodice, trimmed with buttons down the back, and a pleated skirt. Her handkerchief was of blue flowers and veiling, and she carried a bible covered with pink carnations and blue sweetpeas. The maid of honor, was Miss Evelyn Pulvesky, who wore a lime colored afternoon dress, made with V neckline and peplum, and a headdress of lime flowers and veiling, with corsage of Talisman roses and sweetpeas. The best man was Harold Pearl. String flowers decorated the rooms. The organ played "Because" which was sung by Allan Cohen. A sweet table was held at the home of Rabbi Master, and spring flowers adorned the tables. The bride's mother received in a black suit, trimmed with white and black, a hat with white flowers, and a corsage of red roses. The groom's mother wore an afternoon dress in baggage tan, black hat, and a corsage of red roses. The couple left on their honeymoon to Toronto, the bride travelling in a black crepe suit, edged with lace, and a seal coat, with a corsage of pink carnations. They have made their home at 5249 Park Avenue.

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Dubitsky-Gilman

The marriage of Miss Rose Gilman, daughter of Mrs. B. Gilman, 4507 St. Urbain Street, and the late B. Gilman, to Rev. Irving Dubitsky, of Smith's Falls, Ontario, took place at the Chapel of Shaar Hashomayim Synagogue, on Tuesday, May 4, at eight o'clock, Rabbi Dr. Herman Abramowitz officiating, assisted by Cantor N. Mendelson. The bride was given away by her brother-in-law, H. W. Leventhal. She wore a white flowered crepe two-piece gown, made with Peter Pan collar, long, tight fitting sleeves, princess jacket, and a full skirt. Her pill-box flowered lace hat, with lilies-of-the-valley pom-pom, caught her finger-tip veil of tulle, and she carried a prayer book covered with streamers of lilies-of-the-valley. Mrs. Harry W. Leventhal, sister of the bride, was matron of honor, wearing a long black skirt with shirred bodice of taffeta under a white blouse top of sheer with long, full sleeves and rhinestone buttons. She had matching earrings, a large, black off-the-face mohair hat with streaming veil, and carried white carnations with white streamers. The best man was Myer Goldberg, [illegible] held in the board room of the synagogue. The bride's mother received in a long, blue crepe gown, with gold darts around the neckline, a black hat, and a corsage of white and pink carnations. The groom was given in marriage by his niece, Mrs. Moe L. Dubitsky, who wore a mauve and purple taffeta gown, with matching veil and flowers, and a corsage of mauve and purple sweetpeas. They left on their wedding trip to Brown, N.Y., the bride travelling in a black silk afternoon dress with white Peter Pan collar and cuffs, a tweed top coat, and black accessories. They will make their home in Perth, Ontario. There were over fifty wedding guests from Ontario.

Krinovitz-Black

The marriage of Miss Frances Black, daughter of Mr. and Mrs. A. Black, 4855 Park Avenue, to Hyman Krinovitz, son of Mrs. C. Krinovitz, and the late A. M. Krinovitz, of Plattsburg, N.Y., took place at the Windsor Hotel on Thursday, May 6, at half past six o'clock, Rabbi Charles Bender officiating. The bride was given away by her parents. She wore an afternoon frock of ice-blue crepe with shoulder length veil, elbow-length gloves and shoes of maroon color, and carried a nosegay of wine carnations, blue sweetpeas, and pink Sweetheart roses, with a matching cluster of flowers in her hair. Miss Lea Black, sister of the bride, was her only attendant. She wore a purple afternoon dress, with a matching tulle veil, and a corsage of white sweetpeas and purple irises. The groom was given away by his brother and sister-in-law, Mr. and Mrs. W. Krinovitz. Miss Doris Silverman played the wedding music. Tulips, irises, and ferns decorated the reception table. The bride's mother received in a turquoise blue afternoon dress matching hat, and a corsage of Sweetheart roses. The groom's mother wore a plum color afternoon dress, black hat, and a corsage of pink and white carnations. The couple left on their wedding trip to Quebec City and New York, travelling in matching suits of cinnamon brown, the bride with matching accessories, and a beige camel hair coat. They will reside in the United States. Out-of-town guest present were: Mrs. C. Krinovitz, Mrs. I. Litsky, and son, Gerald, all of Plattsburg, N.Y.; Mr. and Mrs. W. Krinovitz, of Barrie, Vermont; I. Krinovitz, of Saranac Lake, N.Y.; and M. and S. Solomon, of Burlington, Vermont.

APPROACHING MARRIAGES

Mr. and Mrs. Joseph S. Heller, 1327 Lajoie Avenue, announce the approaching marriage of their daughter, Mildred, to Leading Aircraftsman Mark Goldenberg, R.C.A.F., son of Mr. and Mrs. Joseph Goldenberg, Victoria Avenue, which will take place on May 23, in the Prince of Wales Salon, at the Windsor Hotel. Miss Heller and Mr. Goldenberg are graduates of McGill University. The former is on the research staff of the Department of English at the University of Wisconsin and has been awarded the M. Adams Fellowship for the coming year. L.A.C. Goldenberg is at present in Clinton, Ont.

The approaching marriage of Corporal Moe Steinberg, R.C.A.F., overseas, twin son of Mr. and Mrs. Frank Steinberg, 218 St. Joseph Boulevard West, to Miss Sybil [illegible] in London, England, Captain Arthur S. Segal, Montreal, formerly of Shaar Hashomayim Synagogue, in Montreal, will officiate.

The approaching marriage of Dorothy, daughter of Mr. and Mrs. J. Rosenzweig, 3535 de Bullion Street, to Saul Simon Gartenberg, son of Mr. and Mrs. M. Gartenberg, St. Urbain Street, is announced, to take place on June 6.

Mr. and Mrs. A. Yaverbaum, 4599 Esplanade Avenue announce the approaching marriage of their daughter, Sarah, to Cpl. Harold Small, R.C.C.S., son of Mr. and Mrs. M. Small, 6010 Hutchison Street, to take place on May 23.

ENGAGEMENTS

Mr. and Mrs. Sid Hyams, of Furnecroft, George Street, London, England, and presently of 39 Hill Street, London, W.1, and 2767 Maplewood Avenue, announce the engagement of their younger daughter, Doreen, to Joseph Berman, R.C.A.M.C., eldest son of Mr. and Mrs. L. Berman, 794 de l'Epee Avenue. They are both students at McGill University. Miss Hyams in her fourth year in the faculty of science, and Pte. Berman in the graduating class in medicine.

Mr. and Mrs. H. Schwartz, 1880 St. Joseph Boulevard East, announce the engagement of their only daughter, Pearl, to A.C.2 George Nemeroff, R.C.A.F., eldest son of Mr. and Mrs. H. Nemeroff, 3707 Girouard Avenue.

Mr. and Mrs. J. Landsman, 7276 Champagneur Avenue, announce the engagement of their daughter, Polly, to Isreal, son of Mr. and Mrs. M. Cohen, of Ottawa, the wedding to take place shortly.

Mr. and Mrs. K. Packer, 3750 St. Lawrence Boulevard, announce the engagement of their daughter, Ida, to Samuel Rubin, son of Mr. and Mrs. B. Rubin, Colonial Avenue, the wedding to take place some time in June.

Mr. and Mrs. Samuel S. Silver, 5084 Cote St. Antoine Road, announce the engagement of their daughter, Evelyn Alice, to Emanuel Miller, son of Mr. and Mrs. Max Miller, of Lachine, the wedding to take place on June 27.

Mr. and Mrs. Moses B. Levitt, 1334 Lajoie Avenue, announce the engagement of their daughter, Hannah, to Simon, son of Mr. and Mrs. Joseph Steinberg, 317 de l'Epee Avenue.

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BIRTHS

Born, to Mr. and Mrs. Harry Bernstein (nee Fannie Greenberg), 3494 Park Avenue, a daughter, Gitta Leah, at the Jewish General Hospital, on May 4. Grandparents are Mr. and Mrs. Max Bernstein, Hutchison Street; and Mr. and Mrs. S. Greenberg, 3494 Park Avenue.

Born, to Mr. and Mrs. Alfred Oppenheimer (nee Fae Etinson), Maplewood Avenue, at the Jewish General Hospital, on May 11, a daughter, Helene. Grandparents are Mr. and Mrs. A. Etinson, Nelson Avenue; and Mr. and Mrs. A. Oppenheimer, Quebec Avenue.

Born, to Mr. and Mrs. Charles Lebovitz, (nee Marjorie Auerbach), 3740 St. Catherine Road, a son, at the Jewish General Hospital, on May 15. Grandparents are Mr. and Mrs. H. Auerbach, Argyle Avenue; and Mr. and Mrs. M. Lebovitz, Trans Island Avenue.

Born, to Mr. and Mrs. Manuel Sachs (nee Pauline Granich), Dollard Avenue, at the Jewish General Hospital, on May 12, a son, Stephan Gerald, a brother of Monty. Grandparents are Mr. and Mrs. A. Granich, Dollard Avenue; and Mr. and Mrs. S. Sachs, Duluth Street West.

Born, to Mr. and Mrs. Max Holtman, of Hartford, Conn., (nee Amelia Keyfitz, R.N., formerly of Montreal), a daughter, Lonnie Irma, at the St. Francis Hospital in Hartford. Grandparents are Mr. and Mrs. A. Keyfitz, Addington Avenue; and Mr. and Mrs. J. Holtman, of Hartford.

Born, to Mr. and Mrs. Harry Ilieff (nee Esther Becker), Durocher Avenue, at the Jewish General Hospital, on May 10, a son. Grandparents are Mr. and Mrs. M. Ilieff, Durocher Avenue; and Mr. and Mrs. G. Becker, Park Avenue.

Born, to Mr. and Mrs. Harry Caplan (nee Hilda Steine), Victoria Avenue, at the Jewish General Hospital, on May 13, a daughter, Rhoda Harriet. Grandparents are Mrs. M. B. Steine, University Street; and Mr. and Mrs. I. Caplan, Dollard Avenue.

Born, to Mr. and Mrs. Harry Hershon (nee Ida Schlofsky), Laval Avenue, at the Jewish General Hospital, on Sunday, May 9, a son, a brother of Sheldon. Grandparents are Mr. and Mrs. S. Schlofsky, de Bullion Street; and Mrs. T. Hershon, de Bullion Street.

Born, to Mr. and Mrs. Herbert L. Cohen (nee Bertha Touich), 5530 Cote St. Luc Road, at the Homeopathic Hospital, on May 11, a son. Grandparents are Mr. and Mrs. Ph. Touich, of Riviere-du-Loup; and Mr. and Mrs. I. Cohen, Girouard Avenue.

Born, to Mr. and Mrs. Harold Seligman (nee Rita Saibill), Bloomfield Avenue, at the Jewish General Hospital, on May 13, a daughter. Grandparents are Mr. and Mrs. M. Saibil, St. Urbain Street; and Mr. and Mrs. M. Seligman, Waverley Street.

Born, to Mr. and Mrs. W. Newman (nee Betty Satenstein), St. Urbain Street, at the Jewish General Hospital, on May 13, a son. Grandparents are Mr. and Mrs. J. Satenstein, Clark Street; and Mrs. E. Newman, St. Urbain Street.

Born, to Mr. and Mrs. Bernard D. Malinoff (nee Thelma Spivack), Coronet Avenue, at the Jewish General Hospital, on May 12, a son. Grandparents are Mr. and Mrs. S. Spivack, Jeanne Mance Street.

Born, to Mr. and Mrs. J. M. Goldstein, (nee Mollie Pomerlian), at the Woman's General Hospital, in New York, on May 9, a son. Grandparent is Mrs. Bertha Pomerlain, Jeanne Mance Street.

Born, to Mr. and Mrs. B. Cohen (nee Peggy Packer), Pine Avenue East, at the Jewish General Hospital, on May 11, a son, brother of Cousin. Grandparents are Mr. and Mrs. K. Packer, St. Lawrence Boulevard; and Mrs. B. Soifert, de Bullion Street.

Born, to Mr. and Mrs. H. Salinsky (nee Esther Plotnick), Cookbrook Avenue, at the Jewish General Hospital, on May 12, a daughter, Phyllis. Grandparents are Mr. and Mrs. B. Salinsky, Jeanne Mance Street; and Mr. and Mrs. A. Plotnick, Cookbrook Avenue.

Born, to Mr. and Mrs. Manuel Sachs (nee Pauline Granich), Dollard Avenue, at the Jewish General Hospital, on May 12, a son, Stephan Gerald, a brother of Monty. Grandparents are Mr. and Mrs. A. Granich, Dollard Avenue; and Mr. and Mrs. S. Sachs, Duluth Street West.

Born, to Mr. and Mrs. Max Holtman, of Hartford, Conn., (nee Amelia Keyfitz, R.N., formerly of Montreal), a daughter, Lonnie Irma, at the St. Francis Hospital in Hartford. Grandparents are Mr. and Mrs. A. Keyfitz, Addington Avenue; and Mr. and Mrs. J. Holtman, of Hartford.

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Born, to Mr. and Mrs. Alfred Oppenheimer (nee Fae Etinson), Maplewood Avenue, at the Jewish General Hospital, on May 11, a daughter, Helene. Grandparents are Mr. and Mrs. A. Etinson, Nelson Avenue; and Mr. and Mrs. A. Oppenheimer, Quebec Avenue.

Montreal Meetings

● **TEMPLE EMANU-EL,** Dr. Harry J. Stern, Rabbi: Service, Friday, May 21 at 8:15. Sermon on Wendel Willkie's "One World"; Saturday, at 11:30, sermonette. In charge of the Scout and Cub Going-Up ceremony on Sunday, May 23, at 2:30, are: Harry Wolfe, Maxwell Sendel, Hershell Lewis. Brotherhood closing had George Hollinger, honorary president, presiding. Reports by Martin Arnovitz, president; Joseph Cooper, treasurer; Samuel Paperman, secretary. George Mooney spoke on his recent visit to England. Musical program by Bernard Figler and Mrs. R. Segar. Francis Beck thanked the Sisterhood for the dinner. The invocation was given by Louis Wolfe. A gift in recognition of Martin Arnovitz's leadership of the Brotherhood for the past two years was presented by Joseph Cooper. Sydney Emacs brought in the report in behalf of the Nominating Committee: honorary president, Martin Arnovitz; president, Lawrence Marks; others, Harry Wolfe, Joseph Cooper, Samuel Paperman, Nathan Bing; directors, E. T. Garfinkle, Jack Freedman, M. A. Sendel, Ernest I. Pappelbaum, Francis Beck, Hershell Lewis, M. W. Wegler, Bernard Mortimer, Arthur Schaleb, Harry Stern, Herman Tower, Louis I. Portner, Abbey Sankoff, Gurney Bornstein, Hubert Levertus.

● **HADASSAH** chapters meeting Monday, May 24, at 3:30, are: Miriam Ezalpin Ortenberg at the home of Mrs. B. Sonnabend, 6292 Du Vinny Avenue; Queen Esther, Mrs. H. Singer, 58 Nelson Avenue, will be at home to the chapter, Miss Sarah Kostsky giving dramatic readings and election; Rachel Levinson, at Shaar Hashomayim Synagogue, Mrs. M. Aber and Mrs. E. Berzan, hostesses; Young Ladies Hadas, at the home of Mrs. B. Seigler, 657 Wiseman Avenue. Chapters meeting Monday, at 8:00 p.m.: Bialik, at the home of Mrs. D. Appelbaum, 611 St. Germaine; Outremont Group for Youth Aliyah, at the home of Mrs. I. Moore, 3505 Maplewood Avenue. Rachel Anna Levy Chapter elected: president, Mrs. M. Pinsky; others, Mesdames S. Winkler, M. Gadlovitch, S. Winkler, H. Segal, B. Wiener, H. Schachter, O. Lecker, M. Bandel, S. Rosenfeld, H. Wiener, M. Pinsky. Next meeting at the home of Mrs. M. Pinsky, 369 Querbes Avenue. Chapter meeting Tuesday, at 2:30; Deborah, at the home of Mrs. S. L. Chant, 1224 St. Viateur West, election. Chapter meeting Wednesday, at 2:30; Shoshana, meeting and bridge at Judaean House, Mrs. L. Teller, hostess. Adath Israel Chapter elected: honorary president, Mrs. K. Geffin; president, Mrs. H. Yanofsky; others, Mesdames H. Gasco, M. Abner, M. Astroff, M. Inaky, Miss Mabel Bender, Mesdames A. Frank, M. Weissler, N. Cairo, H. Gross, A. Rabinowitch, L. Kaufman. Next meeting at the home of Mrs. H. Geffin, 798 Champagneur Avenue. Chapters meeting Wednesday, at 8:30: Judith, at the home of Mrs. A. Charow, 781 Stuart Avenue; Outremont Group for Youth Aliyah money shower at the home of the president Mrs. Mindlin, 382 St. Catherine Road, friends invited. Eta Cohen will hold a supper on Sunday, 7:30, May 25, at Headquarters; guest speaker, M. Glusberg. Proceeds for Youth Aliyah. On Monday, June 7, Adath Israel Chapter closing tea will be given by the retiring president, Mrs. K. Geffin, 838 Dollard Avenue. Mrs. B. Cohen, 4326 Coolbrook Avenue, gave a luncheon for members and friends of Eta Cohen Chapter and $50 was raised for Youth Aliyah. Mrs. H. Cohen, of Shoshana Chapter, 777 Bloomfield Avenue, raised $25 for Youth Aliyah.

● **DINAH LILY CAPLAN** Social Service Group met on Mother's Day at the home of Mrs. Percy Caplan, Queen Mary Road, when the members entertained their mothers. The Group participates in campaign and war work, contributes to various activities, distributes baskets to the needy, and sends out monthly parcels and [illegible] was raised for the Unit to give to the Child Rescue Fund.

● **CANADIAN JEWISH CONGRESS** Western Division conference in Winnipeg, Saturday to Monday, May 22 to 24, will have present Samuel Bronfman, national president; Michael Garber, K.C. and A. B. Bennett, presidents of Eastern and Central Divisions, and Saul Hayes, National Executive Director.

● **SHAARE ZION** Sisterhood, on Wednesday, May 26, at 3 p.m., will discuss the garden party to be held June 15, convenors, Mesdames S. B. Coen and George Klein; tickets, Mesdames M. Nurman, C. Rosenbeck. Character studies, "Why I Joined The Sisterhood," under direction of Mrs. I. M. Konowitz, will be given by Mesdames D. Cummings, R. Nathanson, L. Bronstein, A. L. Scherzer, M. Regenstreif, S. Shuster, M. Nurman. A presentation on behalf of the Sisterhood will be made by Allan and Arthur Bernfeld, to the twin daughters, Susan Gail and Janice Marion, of Mr. and Mrs. Clarence R. Gross. Hostesses: Mesdames A. Greenberg, M. Richer, S. Ritz.

● **WOMEN'S SOCIAL SERVICE** Organization annual tag day, on Wednesday, June 2, has as convenors Mesdames M. H. Cohen, M. Siblin, H. C. Tannenbaum. At the closing meeting at the Mount Royal Hotel, on Wednesday, May 26, at 2:30 p.m., teams will be distributed for the tag day.

DAM BLASTING IN REICH HELPED BY EXILE IN BRITAIN

(Continued from Page One)

Archibald Sinclair, the Air Minister.

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Social Notes — Toronto

Mrs. I. Kert, of Montreal, was the guest of Mr. and Mrs. A. B. Bennett, Burton Road.

Mrs. Arthur Flanders, of Montreal, spent a week with Mr. and Mrs. O. B. Roger, Oriole Parkway.

Mrs. Ben. Raz, Farnham Avenue, is spending a month in Cincinnati, Ohio.

Mr. and Mrs. J. M. Rothschild, Glen Cedar Road, spent a few days in Montreal, Quebec.

Miss Ray Lev, of New York, was the guest of Mr. and Mrs. Samuel Godfrey, Russell Hill Road, for a few days.

Mrs. Sarah Zlotnik, of Vancouver, B. C., who spent Passover with her brother and sister-in-law, Mr. and Mrs. Asher Pritzker, McLean Avenue, is with them again after visiting relatives and friends in New York.

Mrs. A. M. Chavin, Earlscourt Avenue, spent ten days in New York.

Sgt. Air-Gunner Murray Cohen, R.C.A.F., of Mont Joli, Quebec, is spending a leave with his parents, Mr. and Mrs. A. Cohen, Manning Avenue, having spent a few days in Chicago, Ill.

Captain J. N. Tritt, of Fort William, Ont., stationed at Petawawa, Ont., was in town for the Dental Convention. He is the nephew of Mr. and Mrs. J. Blumenthal, Lauder Avenue.

Mr. and Mrs. Samuel Hermant, 46 Concord Avenue, are visiting their son-in-law and daughter, Mr. and Mrs. Barnet Hamburg, of Glace Bay, N. S., while there for the bar-mitzvah of their grandson, Arthur Hamburg.

Mr. and Mrs. H. Price and daughter, Lois, have moved to their new home on Cherrywood Road.

Miss Evelyn Macks, Borden Street, has returned from Forest Hills, L. I., where she was the guest of her uncle and aunt, Mr. and Mrs. Saul Berkman.

Lt. Barney J. Danson, Queen's Own Rifles, and Mrs. Danson, formerly of Three Rivers, Quebec, visited the former's parents, Mr. and Mrs. Joseph B. Danson, Wells Hill Avenue, for a week. Lt. Danson has left for his station at Camp Borden, Ont., and Mrs. Danson will remain here for several weeks.

Miss Anne Korn was hostess at a presentation evening for Miss Pearl Rosenberg, whose marriage takes place on May 23.

Mrs. Samuel Pearl entertained at a presentation tea at Eaton's Round Room for Miss Pearl Rosenberg, a bride-elect. Ten guests were present.

Miss Sylvia Appel gave a presentation tea at the Royal York Hotel in honor of her niece, Miss Goldie Grossman, whose marriage to Harold Berkin takes place on June 27. Twelve guests were present.

Miss Helen Rappaport, 93 Northcliffe Boulevard, gave a theatre party, honoring Miss Sylvia Levitt, whose marriage to Edward Leibovitz takes place on May 23, at Goel Tzedec Synagogue.

Mrs. P. Anahel, Crawford Street, gave a luncheon at Chudleigh House for her daughter, Anne, whose marriage to Sydney Leibovitz takes place on June 18. About one hundred guests were there.

Mrs. R. Rockette, Euclid Avenue, was hostess at a shower at the Belvin, honoring her daughter, Betty, whose marriage to Morris Cohen takes place on June 6. About one hundred and thirty-five guests were present.

Mr. and Mrs. Barnet Hamburg, of Glace Bay, N.S., announce the bar-mitzvah of their son, Arthur, which took place at the synagogue. Reception will be held at their home on Sunday afternoon and evening, May 23. Grandparents are Mr. and Mrs. Samuel Hermant, 46 Concord Avenue, Toronto.

Mesdames M. Cohen, H. Arbus, J. Arbus, J. Berg, B. Bloom and Miss Rose Davis, were hostesses at a shower at the Belvin to honor Miss Hilda Berg, whose marriage to Samuel Arbus takes place on June 13. There were about one hundred and twenty-five guests present.

Mrs. Meyer Rubinoff, Gladstone Avenue, entertained at tea at Eaton's Round Room, to honor Miss Helen Jacobs, whose marriage to Nat. Rubinoff takes place on July 4. Present were: Mesdames D. Otis, D. Jacobs, S. Rubinoff, E. Naftolin, and Harry Rubinoff.

Misses Pearl Lepofsky, Norma Lepofsky, Dorothy Lepofsky, Pearl Lewis, and Esther Jacobs gave a shower at the latter's home, Palmerston Avenue, to honor their cousin, Miss Mildred Lepofsky, whose marriage to Corporal Jack Cohen, R.C.A.F., takes place on June 13. About twenty-five guests were there.

Mrs. C. H. Appel, College Street, and daughters, Mesdames B. Grossman, I. Appel, C. H. Auerbach, and M. Appel, gave a presentation luncheon at the Royal York Hotel, honoring the former's granddaughter, Miss Goldie Grossman, whose marriage to Harold Berkin takes place on June 27. About sixty guests were present.

Mr. and Mrs. Maurice Garber, 242 Beatrice Street, entertained at a dinner for one hundred guests to honor the bar-mitzvah of their son, Harold Norman. H. Blackman was toastmaster, assisted by Milton Hurwitz. Out-of-town guests were: Mr. and Mrs. L. Nemoy, of Guelph, Ont.; and Mr. and Mrs. J. Garber, of Owen Sound, Ont., grandparents of the bar-mitzvah.

Mr. and Mrs. S. Wooff, Eglinton Avenue West, entertained in celebration of their twenty-first wedding anniversary. Mrs. C. Fagot poured cocktails, and dinner guests were: Mr. and Mrs. Nat. Gollom, Mr. and Mrs. David Collins, Mr. and Mrs. Nat. Shapiro, Mr. and Mrs. Carl Fagot, and Mr. and Mrs. Charles World.

Mr. and Mrs. William Weiser, Dundas Street West, were hosts in honor of the latter's father, J. Gelman, who celebrated his sixtieth birthday. Mr. and Mrs. J. Gelman, Mr. and Mrs. C. Israelson and son, Nathan, Mr. and Mrs. N. Gertzbein, Mr. and Mrs. S. Simon, Mr. and Mrs. C. Gelman and daughter, Roslyn, and Misses Ruth and Lorraine Weiser were there.

Mesdames A. Hofflazer, J. Shafer, and H. Sobel were hostesses at a luncheon at the Belvin to honor Miss Rickey Grafstein whose marriage to Sol Hofflazer, R.C.A.F., takes place in June. Mrs. Hofflazer wore rose lace, and corsage of pink roses; Mrs. Shafer wore turquoise sheer and corsage of yellow roses; and Mrs. Sobel was in blue crepe with corsage of yellow roses. They were assisted by Mrs. Morris Grafstein, mother of the bride-elect, in green and black jersey and corsage of red roses. About seventy guests were present.

Honoring Miss Ruth Barnett, whose marriage to Louis Silverberg takes place on May 23, a presentation luncheon was given at Chudleigh House by: Mesdames Z. Greenbloom, N. Greenbloom, L. Greenbloom, D. Greenbloom, S. Glass, R. Glass, F. Milrod, B. Milrod, A. Waxman, H. Chaikoff, B. Sussman, F. Rother, P. Landau, S. Landau, S. Soberman, L. Sherman, J. Stone, F. Gerstein, M. Greenman, P. Greenbein, M. Mendelofsky, R. Tenenbaum, J. Schiff, H. Wiseman, and R. Milstein.

Mrs. Jack Shapiro, 261 Vaughan Road, gave a party at Eaton's Round Room to celebrate her daughter Gail's third birthday. Present were: Donna Shapiro, Mrs. Henry Keitz and daughters, Esther and Florence, Mrs. E. Bergman, Mrs. S. Seiden, grandmother of Gail, Mrs. H. Green and daughter, Carole; Mrs. S. Zener, Sheila and Rhoda Seiden; Mrs. L. Gold and daughter Donna; Mrs. S. Rother and daughters, Francine and Susan; Mrs. M. Rother and children, Eleanor and Ian; Mrs. F. Rother and daughter, Joy; Mrs. S. Rappaport and daughter, Louise; Mrs. S. Sherman and daughter, Carole; Mrs. B. Noyek and son, Arnold; Mrs. B. Stromberg and son, Gordon; Mrs. M. Rosenthal and son, Donald; Mrs. I. Mamott and son, Sidney; Joyce Cohen, Mrs. S. Appelby and daughter, Susan; Mrs. J. Abramowitz and son, Raymond; Mrs. H. Alter and son, Joseph; Mrs. J. Scherer and children, Bernard and Helen; Allan Snider, Mrs. H. Bogart and daughter, Linda; and Mrs. E. Busby and daughter, Adele.

Mrs. Carl Gerstein, Wells Street, entertained at a tea to honor Miss Pearl Rosenberg, whose marriage to Pte. Michael Langer, No. 1 Canadian Army Course, takes place on May 23.

Mrs. Samuel Isenberg, 236 Beatrice Street, entertained at a theatre party; Mrs. B. Bergman and Miss Bertha Bergman, tea; Mrs. D. Ross, Concord Avenue, evening; Mrs. D. Levitt, of Hamilton, and Mrs. S. Borovoy, of Kitchener, tea at the Palm Room, Royal York Hotel; Mr. and Mrs. J. Borovoy, Harbord Street, dinner; and Mrs. S. Borovoy, College Street, tea, at the Royal York Hotel.

Mrs. J. Leibovitz, Dufferin Street, was hostess at a tea to honor her future daughter-in-law, Miss Sylvia Levitt, whose marriage to Edward Leibovitz takes place on May 23. Mrs. Leibovitz received with Mrs. M. Levitt, mother of the bride-elect; Mrs. H. Ross, grandmother of the groom-elect; and the honorees. The tea table, covered with a Madeira cloth, held tall pink tapers and a centrepiece of carnations, snapdragons, baby's breath and bouvardia. Those who poured were: Mesdames J. Borovoy, H. Chicofsky, J. Ginzler, A. Goodman, J. Shuster, A. Berman, S. Borovoy, L. Weiser, L. Ross, and R. S. Doigoff; their assistants being Misses Jeanette Leibovitz, Anne Paul, Gloria Ross and Mesdames B. Levitt, N. Ross, S. Chicofsky, S. Brown, Milton Kirsh, and Frank Glauster. About one hundred and fifty guests called.

Mrs. Jack Shapiro, 261 Vaughan Road, gave a party at Eaton's Round Room to celebrate her daughter Gail's third birthday. Present were: Donna Shapiro, Mrs. Henry Keitz and daughters, Esther and Florence, Mrs. E. Bergman, Mrs. S. Seiden, grandmother of Gail, Mrs. H. Green and daughter, Carole; Mrs. S. Zener, Sheila and Rhoda Seiden; Mrs. L. Gold and daughter Donna; Mrs. S. Rother and daughters, Francine and Susan; Mrs. M. Rother and children, Eleanor and Ian; Mrs. F. Rother and daughter, Joy; Mrs. S. Rappaport and daughter, Louise; Mrs. S. Sherman and daughter, Carole; Mrs. B. Noyek and son, Arnold; Mrs. B. Stromberg and son, Gordon; Mrs. M. Rosenthal and son, Donald; Mrs. I. Mamott and son, Sidney; Joyce Cohen, Mrs. S. Appelby and daughter, Susan; Mrs. J. Abramowitz and son, Raymond; Mrs. H. Alter and son, Joseph; Mrs. J. Scherer and children, Bernard and Helen; Allan Snider, Mrs. H. Bogart and daughter, Linda; and Mrs. E. Busby and daughter, Adele.

Mrs. Carl Gerstein, Wells Street, entertained at a tea to honor Miss Pearl Rosenberg, whose marriage to Pte. Michael Langer, No. 1 Canadian Army Course, takes place on May 23.

MARRIAGES

Ducoffe-Federman

The marriage of Dorothy, youngest daughter of Mrs. Marcus J. Federman and the late Marcus J. Federman, of New York, to Pte. Roland Norman Hoffman Ducoffe, only son of Mr. and Mrs. Meyer A. Ducoffe, took place at Macon, Georgia, on April 24, Rabbi Mareuson, of Macon, officiating.

APPROACHING MARRIAGES

The approaching marriage of Miss Beatrice Burstein, daughter of S. Burstein and the late Mrs. S. Burstein, Beatrice Street, to Paul Halpert, son of Mr. and Mrs. J. Halpert, of Cleveland, Ohio, is announced, to take place on May 23, at Men of England Synagogue.

ENGAGEMENTS

Mr. and Mrs. M. Tohn, Brunswick Avenue, announce the engagement of their daughter, Anne, to Morris Greenwood, son of Mr. and Mrs. S. Greenwood, Page Street, the marriage to take place on June 20.

Dr. and Mrs. L. J. Solway, Madison Avenue, announce the engagement of their daughter, Merle, to Leading Aircraftsman Bernard Schipper, son of Mr. and Mrs. Frank Schipper, the marriage to take place on May 22.

Mr. and Mrs. A. Leranbaum, 505 Markham Street, announce the engagement of their daughter, Frances, to Harry Brown, son of Mr. and Mrs. B. Brown, 150 Brunswick Avenue, the marriage to take place on June 6.

Mr. and Mrs. H. Berscholtz, Euclid Avenue, announce the engagement of their daughter, Belle, to Sidney Applebaum, of London, son of Mr. and Mrs. N. Applebaum, Madison Avenue.

BAR-MITZVAHS

Mr. and Mrs. A. Brown, 23 Wells Hill Avenue, announce the bar-mitzvah of their son, Melvin, to take place on Saturday, May 22, at Goel Tzedec Synagogue. Kiddush will follow in the vestry rooms. No cards have been sent out.

BIRTHS

Born, to Mr. and Mrs. Samuel Isenberg (nee Elsie Ladowsky), 236 Beatrice Street, on May 8, at Mount Sinai Hospital, a son, Alvin.

Born, to Mr. and Mrs. Al Bessin (nee Pearl Lean) Montrose Avenue, on May 12, at Mount Sinai Hospital, a son, Lawrence. Grandparents are Mr. and Mrs. A. Bessin, Montrose Avenue; and Mr. and Mrs. H. Lean, Bloor Street West.

Born, to Mr. and Mrs. Harry Naftolin (nee Sadie Ginzberg, of Hamilton), 378 Markham Street, on May 15, at Mount Sinai Hospital, a daughter. Mrs. Lena Naftolin, 378 Markham Street, is the grandparent.

Born, to Mr. and Mrs. Meyer Rochuck (nee Trudi Goldman), 896 Crawford Street, on May 16, at Mount Sinai Hospital, a son.

Grandparents are Mr. and Mrs. J. Goldman, 464 College Street; and Mr. and Mrs. P. Roebuck, 266 Major Street.

Born, to Mr. and Mrs. Ralph Weber (nee Hilda Tepperman), of Leaside, on May 13, at Toronto General Hospital, a son, Robert David. Grandparents are Mr. and Mrs. S. Weber, 523 Palmerston Boulevard; and Mr. and Mrs. J. Tepperman, 39 Seaton Street.

Born, to Mr. and Mrs. H. Greensweig (nee Faye Kirsch), Livingstone Avenue, on May 16, at Toronto Western Hospital, a daughter. Grand parents are Mr. and Mrs. M. Kirsch, Draper Street; and Mr. and Mrs. M. Greensweig, Manning Avenue.

Born, to Mr. and Mrs. Bruce Taft (nee Myrnie Eisenstat), 20 Dalton Road, on May 11, at Toronto Western Hospital, a daughter, Sheila Roslyn. Grandparents are Mr. and Mrs. Nathan Tetef, 53 Grange Avenue; and Mrs. Solomon Eisenstat, 17 Wells Hill Avenue.

Born, to Mr. and Mrs. S. Garden (nee Adele Sax), 892 Queen Street West, on May 17, at Mount Sinai Hospital, a son. Grandparents are Mr. and Mrs. A. Garden, Robert Street.

Born, to Mr. and Mrs. Ben. Clairman (nee Betty Bergman), 104 Oxford Street, on May 5, at Mount Sinai Hospital, a son, Alan Barry. Mrs. M. Bergman, 104 Oxford Street, is the grandparent.

Born, to Mr. and Mrs. Samuel Truster (nee Gertrude Slom), 261 Markham Street, on May 16, at Mount Sinai Hospital, a son. Grandparents are Mr. and Mrs. N. Truster, 34 Chal Street; and Mr. and Mrs. M. Slom, 261 Markham Street.

Born, to Mr. and Mrs. Harry Eckler (nee Shirley Centner), 185 Major Street, on May 7, at Mount Sinai Hospital, a daughter, Maxine Arlene. Grandparents are Mr. and Mrs. R. Centner, 185 Major Street; and Eli Eckler, 12 Leonard Avenue; and Mr. and Mrs. M. Snyder, 361 Bathurst Street, are great-grandparents.

Born, to Mr. and Mrs. Barry Cohen (nee Minnie (Mickey) Goldfarb), 851 College Street, on May 17, at Mount Sinai Hospital, a daughter, Lilly. Mrs. Rebecca Goldfarb, 290 Markham Street, is the grandparent.

Toronto Meetings

● **PIONEER WOMEN'S** Organization Council met at the home of Mrs. D. Israelson, 308 Concord Street, Mrs. S. Spivak presiding. Annual pure food sale bazaar takes place on Tuesday, May 25, at Men of England Synagogue. Meals served all day. Proceeds for institutions in Palestine, and the Child Rescue Fund. Mrs. C. Matlow is convenor of the Bazaar.

● **COUNCILETTES** of the National Council of Jewish Juniors annual charity tea was at the home of Miss Ettie Horowitz, 159 Grace Street, all funds to go for Prisoners of War and Camp Camperdown. The president, Miss Lilyan Lutsky, with Mrs. S. Lutsky, Mrs. J. Horowitz, Mrs. M. Sniderman and Miss Shirley Sniderman, received. Tea convenor, was Miss Bertha Title, and ticket convenor, Miss Rita Goldman. Hostesses: Misses Helen Winbaum, Lillian Applebaum, Laya Kortsman, Adele Abrons, Pearl Applebaum, Thelma Ash, Ruth Winbaum, Lillian Seligman, Shirley Hoffman, Esther Levenstein, Ruth Garnick, Constance Diell, Ettie Horowitz, and Mesdames H. List, H. Levi, A. G. Volpe, M. Rogers, Miss Anita Alexander poured.

● **NATIONAL COUNCIL** of Jewish Juniors installation dinner, mothers and daughters invited, is on May 26, at the Belvin. Miss Anita Alexander is president; others, Misses Pearl Eisen, Pearl Klebanoff, Dolly Cohen, Mildred Pomer, Mildred Longert, Rose Feldman, Esther Dental. At the last meeting Mrs. E. S. Klebanoff was presented with a pin in appreciation of the use of her home for the annual tea.

● **RELATIVE LADIES' AUXILIARY** held a tea at the home of Mrs. M. Rubinoff, 59 Rosedale Road. Distributions were made to: Youth Aliyah, $100; Red Cross, 25; Matzoh Fund, $50; Aid to Russia, $25; United Palestine Appeal, $15; Folks Farein, $10.

● **HEBREW WESTON SANATORIUM** will be aided by a tea on Sunday, May 30, at the home of Mrs. J. Hoster, 123 Spadina Road.

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MONTEITH INN

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● **TALMUD TORAH** Eliz Chaim Sisterhood annual tea is on Sunday, May 23, at the home of Mrs. S. Katz, 29 Rushholme Drive, from 3-9 p.m. President is Mrs. F. Greenbaum; secretary, Mrs. A. Killen.

● **ORDER OF RAINBOW** for Girls, Deborah Assembly, is holding a Fun Night on May 29, at 78 Hillcrest Drive. Dancing and games. Miss Maica Weinstein is in charge of publicity.

● **LENITZER LADIES' AUXILIARY** executive, entertained at luncheon at Eaton's Round Room, for Miss Beatrice Burstein, a bride-elect of May 23.

● **SONS OF DAVID** Ladies' Auxiliary met at Orange Hall, Mrs. H. Cohen presiding. $25 was sent to Youth Aliyah; $25 to Red Cross, and other sums to institutions. A tea on Sunday, May 30, from 3-10 p.m., at the home of Mrs. J. Klein, Sinai Hospital, Mrs. S. Cohen, is president; convenors, Mrs. D. Yaffe and Mrs. M. Visser.

● **Y.M.H.A.-Y.W.H.A.** War Services Club is arranging a clothing blitz for Russia, to take place Tuesday, June 1, from 4-10 p.m. 100 "Y" members will call at every house from Bathurst to Grace Streets, Dundas to Harbord, to collect good, usable clothing to be sent to the Soviet people. Articles needed are: shoes, summer and winter clothing, dresses, suits, sweaters, coats, underwear, mitts, goloshes, towels, soap, bed sheets, blankets. Those who do not live in this particular area can deliver their parcels to their local fire halls. If it is impossible to deliver the parcel, arrangements can be made to have it picked up by calling KI. 3154, (Clothing Division, Canadian Aid To Russia Fund). Miss Sarah Kirzner is secretary.

● **HEBREW WOMEN'S** Social Service Convalescent Home annual tea is at the home of Mrs. B. Saiman, 71 Brunswick Avenue, on Sunday, May 23, from 3-10 p.m., in aid of a Jewish convalescent home. Convenors: Mesdames H. Kamarner, H. Weiner, H. Friedman.

● **GRATZ ASHEGO** mothers' and daughters' supper was given at the Belvin, with the following present: Mesdames J. Mitkin, L. Goldfield, Louis Katzman, H. Rich, S. Diamond, J. Unroth, J. Diamond, Alex Rabin, I. Hein, T. Grossman, J. Bayless, J. Starr, D. Wallace, H. Weinstock, J. Shuktor, B. Brown, M. Bergman, A. Brown, M. Stone, Miss Anne Slone. Mrs. A. Dabin was master of ceremonies, and Mesdames H. Brown, L. Goldfield, H. Rich spoke.

● **WOMEN'S MIZRACHI**, Deborah Chapter, annual tea is on Sunday, May 30, from 3-? p.m., at the home of Mrs. J. Horenfeldt, 541 Palmerston Boulevard, in aid of Jewish refugee children en route to Palestine. Convenors are Mrs. M. Tannenbaum and Mrs. S. Kurtz.

● **CANADIAN LEGION**, British Empire Service League, Ladies' Auxiliary, Jewish Branch 256, met at Murray House, Mrs. Joshua Smith presiding. Letters were read from boys overseas acknowledging Passover boxes. Cigarettes have been sent. $35 was collected for the Combined Palestine Appeal. Tag Day is on May 22, sponsored by the Canadian Legion Ladies' Auxiliary, in aid of the British War Victims Fund. Mrs. L. Rachlin is publicity convenor.

IN MEMORIAM

In ever loving memory of a dear husband and father, David L. (David Lalb) Cohen, who passed away May 22, 1936 (21 day Iyar). Sadly missed and lovingly remembered by his wife and family.

CLASSIFIED

Jackson's Point — For rent, beautiful bungalow, lake-front, private sandy beach, modern conveniences. Five bedrooms, with running water, bright sunroom facing lake, large living and dining room, stone fireplace, double garage. Extra grounds located in semi-private section. Available for season. Huiner, Ad. 2998, evenings, KI. 8720.

Nicely furnished cottage for rent, Bells Air Beach, Lake Simcoe. Four bedrooms, living room, dining room, kitchen, electricity, running water. Call KI. 8072, Mrs. I. Wershovsky.

University student, male, will give instructions in French, German, Hungarian, Rumanian, and Hebrew in exchange for room and board in Toronto. Canadian Jewish Committee for Refugees, 150 Beverley Street, Toronto, Ad. 5455.

For rent — Furnished room in apartment with adult family, suitable for gentleman. Conveniences, centrally located. La. 8221.

Wanted — Two large unfurnished rooms, kitchen and bed-sitting room, by young business couple. Central, LI. 2503.

Elderly couple desire duplex in Palmerston Boulevard district. Unfurnished and with refrigerator and electric stove. Phone Grimgorten, Re. 9466.

Cottages for rent — overlooking lake, sandy beach, modern conveniences. Cedarhurst Park, Jackson's Point. Call evenings, Me. 4369.

For rent — Attractively furnished bedroom in bungalow, with one adult. Suitable for business girl or couple. Garage if desired. Bathurst-Eglinton district. Wa. 5727 or Ha. 7700.

For rent — Attractively furnished bedroom in private home with refined adult family. Congenial environment. Central. Lo. 5046.

For rent - Furnished room in cottage, north shore, Belle Ewart, private beach, adults only. Apply by telephoning Wa. 9802.

The Old Testament Contribution To American Democracy

By Fannie N. Ferron, Of Chicago, Formerly Assistant State's Attorney, Former Montrealer And Graduate Of McGill University

Social equality, according to Biblical principles, emanates from Genesis: "This is the Book of the Generations of man. In the day that God created man, in the likeness of God made He him; male and female created He them." The ancient teacher, Ben Azzai, rightly called this verse the most comprehensive ethical statement in the whole Bible. Nothing surpassing it in breadth or depth of understanding of the human problem has ever been written. It denies all difference in status between races and between nations. All men — white, yellow, black or brown — bear in themselves the image of God. All people, male and female, are alike reflections of the divine spirit.

The form of government found in the Bible and outlined by Moses first embodied the principles upon which the rights and liberties of a people should rest. He organized a civil polity which the matured experience of after-ages selected as the most perfect form of government. Moses said, "Take ye select for yourselves wise men of understanding and known among your tribes, and such as you select I will make them rulers."

We discover there the adoption of the principles of civil equality for the judges and officers were not to be taken from any special favored or privileged class, but "out of all the people." And who were those rulers to be? Were they to be men of wealth from any particular tribe or family? No, they must be men of recognized fitness and capacity, of high moral worth, pure and righteous men who would not betray their sacred trusts for selfish ends. Able men such as fear God, men of truth and understanding, and [illegible] the practical establishment and adoption of the essential principle of democratic government.

The central or national government was divided into three departments. They were:

First—The Chief Executive, who was styled Judge or Shophete. He was vested with chief command in war, and was at the same time the first magistrate in peace. He summoned the senatorial and popular assemblies, proposed subjects for the deliberation, presided in their councils and executed their resolutions.

Second—The Senate, or Sanhedrin. Writers are of the opinion that although its chief functions were legislative and occupied the same position in the form of government as our Senate, it was at the same time a high court of justice, the legislative and judicial departments being united as in the English House of Lords.

Third—The Assembly. This was the popular branch of government, and that such existed is very evident from numerous passages which directly refer thereto, and from distinctions made between "all Israel" and this Third Department or Assembly.

The Prophets then took over the work of the "Father of all the Prophets"—Moses. Their motto was: "Remember you were slaves in the land of Egypt," which is emphasized in the Bible innumerable times. That is the highest and noblest lesson in democracy ever written in human annals. The recognition of their earlier lower social status arrested any tendency among the Jews that would foster an air of superiority.

Theira (the Prophets') was a struggle for social justice and freedom, emphasized not only for Israel but for other nations as well —universal freedom and justice. Therefore, the book of Moses and the Prophets became the greatest of all world classics. The Prophet Micha summarized the prophetic ideal in a few words: "What does God desire from you: do justice, love kindness and walk humbly before thy God." The ideals of the Prophets were love for the common man, passion for righteousness and the emphasis upon the dignity of the individual man.

To understand to what extent these ideals of the Prophets contributed to the shaping of our American democracy, we must study their influence upon the Founders of our Republic.

The Puritans were the first settlers who came from England to this country. They loved their Bible and read it, not only as the basis of their religious philosophy, but also as the final arbiter and guide of their political action. Not man, but God alone, could be a King. The reading of the Bible aroused among the Puritans a vivid and widespread interest in the people of the Old Testament. They were curious to see and know more about this peculiar people who already had experiences so similar to their own.

The Puritan immigrants of the Cromwell period gave the earlier colonists of 1620 an added impetus and strength in the latter's efforts to establish a theocratic form of government, an Old Testament mode of life in New England. The influence of the Old Testament in the political, legal, ethical and social life of the earlier Puritans of New England is plainly evident from a mere glimpse into their legislative and institutional records.

In the Massachusetts colony, John Cotton was the most vigorous and persistent advocate of the introduction of the Mosaic Code for the legal government of the Colony. "Moses His Judicials" was published by him in 1641 with the purpose of adapting the Old Testament legislation to the needs of the New England Colonies. It was a body of laws exactly reproducing those of the Pentateuch (the five books of Moses). Old Testament precedents and mottos were cited in each law and added a Biblical citation.

The Connecticut Code of 1650 was likewise drawn after a Mosaic model. The leader of the Connecticut colony was Thomas Hooker, a liberal Puritan originally from Massachusetts who sought his authority from the Old Testament and who is regarded as the real founder of the American Democracy.

In the period of the American Revolution, the pulpit took the place of newspapers. Sermons were for the people the principal source of instruction. The pastors were acquainted with the Hebrew history and the Bible; and the Hebrew Commonwealth presented to the pastors a model of a democratic republic and a source and sanction of toleration and liberalism.

Samuel Langdon, President of Harvard College, in 1775 delivered a sermon before the Continental Congress based on the text from Isaiah, Chapter 1, verse 26, "and I will restore thy Judges as at first and thy counsellors as of the beginning, afterwards thou shalt be called the City of Righteous, the Faithful City." He traces the history of government and extols the Jewish government as a perfect republic when viewed in civil light. In 1788 Langdon delivered an election sermon based on the theme "The Republic of the Israelites an example to the American states."

The Hebrew Commonwealth was held up before the Colonists as a model. It was a government composed of three branches, the Legislative, the Executive, and the Judicial. Is not the American Constitutional form of government, with its three departments, the Congress, the President of the United States and the Supreme Court similar to the primitive constitution of the Hebrews?

There is a curious fact which shows how thoroughly the men of the American Revolution were inspired by the remembrance of the Old Testament. There was a committee appointed on the very day of the Declaration of Independence whose duty it was to choose the legend and the design for the seal of the United States. The design was to represent the Egyptians engulfed in the waters of the Red Sea and Moses guiding the Jews and commanding the waters to close over Pharoah. The motto selected was "Rebellion to tyrants is obedience to God." The committee was composed of Franklin, Adams and Jefferson.

In devising the plan of our Government, the Founders not only drew their inspiration from the first sources but reverted to first principles — the inalienable rights of man. They builded well on a broad and lasting foundation and to their wisdom and foresight we owe the blessings of liberty we enjoy.

Judaism may rightfully claim having influenced through the Bible the rise of Democracy and civil liberty. The motto "Life, Liberty and Pursuit of Happiness" echoes to a large degree the voice of the Prophets.

On the pattern of Jewish Biblical ideas what a beautiful tapestry of Democratic principles have the people of all races and climes woven into American! Here governments by mutual (not by mere) consent replace rules. Here the voice of the people is the voice of safety in our democracy. Here we stress welfare instead of warfare, and we endeavor to develop the best in man instead of the beast in man. For American democracy recognizes that human liberty and social justice reside essentially in a free people.

Philip Corber, twenty-two, overseas, 1st Royal Canadian Ordnance Corps, Reenforcement Unit, is the son of Mr. and Mrs. Harry Corber, 784 Champagneur Avenue, Montreal.
—Society Studio

Morton Mayer, thirteen years old, is the son of Mr. and Mrs. A. B. Cohen, 49 Dewson Street, Toronto; grandson of Mr. and Mrs. L. Nesbitt, 7 Palmerston Avenue.
—Meyers Studio

WHAT CAN BE DONE FOR THE VICTIMS OF NAZI BARBARISM?

(Continued from Page Eight)

ment profoundly stirred the whole world, and strengthened the resolve to strive that such atrocities shall never again stain the pages of history.

The persecution of the Jews and our treatment of it is very closely bound up with the post-war world question. There is a great deal of talk about the post-war problems, because in making his statement Mr. Anthony Eden declared that the Allied Nations reaffirmed their solemn pledge to ensure that those responsible for these crimes shall not escape retributions, and to press on with the necessary practical measures to this end.

Persecution is going on now and retribution is only promised in the future. While we solemnly make that promise, we can never forget that it is easy to find refuge behind high and noble phrases, or be carried away by lofty sentiments. But the point to you and me is this — what can we do now. What does retribution mean? Bringing to justice the guilty. But can we catch all the guilty? Do you know who they are? It is not enough merely to take their leaders, there are so many more involved. And what effect will that have? We shall be sowing the seeds of another world conflict. The persecuted in Europe are today listening to what we have to say. It is enough to say: "We are very sorry for you in your present plight, but we cannot help you at the moment, but if it is any comfort to you we will kill your murderers afterwards."

What can we do? It is the avowed intention of the Nazis to exterminate the Jewish people. To that end the Jews are collected in the Ghettoes of Poland and every day thousands are taken out and murdered. You are numbed by the hugeness of the figures, but the intensity of the suffering is not measured by the great figures that astonish and shock us. The intenseness of the agony of the present persecution is to be measured by the agony of the individuals — that defenceless old man driven to his death; that young woman, full of life, torn from those near and dear to her; that innocent little child taken from the breasts of his or her mother. The intensity of war is not measured by casualty lists, it is measured by the agony in in the heart of one mother.

But what can we do? It is of course the task of governments to move in these international questions. It is for us to make this a matter of prayer, which we are doing tonight. It is also our duty to make it a matter of concentrated influence. While that influence is strong enough then governments will be moved to action.

But how? First of all, ways must be found to find sanctuary for those who escape from their torture. Germany must be approached, as she was approached in recent months with regard to the shackling of prisoners, so Germany must be approached to allow Jews to emigrate. The gates at present closed against such emigration must be opened in the name of humanity. We must not have a recurrence of the Struma affair where seven hundred and fifty perished in the waters of the Black Sea because they were not allowed to land and because they would not return to the tortures from which they had escaped.

You and I, friends, may talk a great deal, but it is essential that you and I should do something beyond merely talking. I suggest a way by which something might be done.

Are there not times when you Jewish people, who lean so heavily upon the mercy and righteousness of the Great Jehovah, are disturbed about your own faith in things? These are days when our personal faith is surely tested. It was a fool that said in his heart "There is no God." Jerusalem was an utter ruin, the sacred places of Holy Zion were desecrated and people taken into captivity. It is quite reasonable to believe that he thought he was entirely logical in coming to the conclusion that the God Who could not defend His city against the desecrator and could not protect His own Holy Sanctuaries was not a God. And the Hebrew Psalmist calls that man a fool, a harsh term, and he meant it to include those who arrive at conclusions hastily and are inspired by sheer stupidity.

There are four conclusions I have to leave with you. Any day, any time you feel a little doubtful about the present situation, and about your own faith—we all have such times and it is a sign of vigorous life when you question—it means that you are anxious to find the truth, and it is essential that you shall question. The confusion of the world today is very confusing. Many have found their faith rocked and many flounder in their unbelief, and many have become not merely indifferent but have become total unbelievers. What do I suggest? The confusion in the world today does not mean that the Lord God Jehovah is absent from His world, but rather that the confusion in the world at the moment is first-rate evidence that He is in His world.

Truth will disturb, the spirit of freedom will disturb the spirit of tyranny and despotism. There would have been peace in Israel when the worship of Baal was introduced had it not been for the brave words of the Prophet Elijah. There would have been no conflict in the world at this moment if the carefully prepared German machine had been allowed to go unmolested to the domination of the world that it sought and the enthronement of tyranny, but it was not to go. There was something divine in the world, there was that spirit of freedom that loved liberty rather than life.

It was that Divine thing in the world that caused Belgium, France, Holland to resist, the Greeks to resist, Norway to resist, Britain to resist, the United Sates to resist, yes, the freedom-loving nations of the world to resist, drawn from the Altar of God himself, for He is the inspiration of the brave and true. There cannot be peace in the world — confusion means there is a spirit in the world which is the spirit of the Living God. Don't run to hasty conclusions because you are too near to appreciate the significance of events. There is need for the distance of time to have clear discernment. When you come from the West to the Rockies and come to Calgary you see only the foothills. You come out into the Prairies to see gradually ascending into view the majestic and splendid peaks of the Rockies.

So you have to pass through years before you will be able to see the majesty and splendour of God's purpose, what is our present confusion. I preached a peace sermon in Germany — I would not preach that sermon today, friends. I would be ashamed of it. I was too near it. My eyes were blurred with blood — my heart was filled with the spirit of events. Friends we need to be on guard against the spirit that might lead us to false assumptions, false calculations and dangerous conclusions.

Confusion in the world is the result of the failure of human being to comply with Divine will and purpose. You and I have the right to choose, to say "yes" or "no." We have chosen to live our own life. We have denied and turned our back on the Living God, that is why we are at war. The failure of human beings are not in any way part of the plan of God but God will use evil, the evil of our day, as a means by which he will bless mankind.

You remember how God called on Moses to go on an errand. He was an exile himself in the land, and he suddenly saw a sight that drew him to a burning bush and he heard a voice saying: "I have seen the afflictions of My people who are in Egypt; I have heard their cry by reason of their taskmasters; I know their sorrows; I have come to deliver them and bring them to a good land." That Jehovah is still Jehovah, and He will come down and deliver and lead us into a new land, a new world. May God guide, enlighten, strengthen, comfort and lead you. I will say of the Lord "He is my refuge and my fortress, my God in whom I trust and I am sure you do."

Canadians In The War

J. J. Marcus, of Montreal, has been promoted to Flying Officer by the R.C.A.F. overseas. Flying Officer Marcus was born in Montreal 31 years ago, is a member of the Y.M.H.A. and a graduate of Baron Byng High School. He served in the Royal Canadian Navy and in the merchant marine before the war and made his application to the R.C.A.F. in the first months of the war. He graduated as Wireless Air Gunner in December, 1941, and went overseas the following month. A cousin, AC Hyman Marcus, is also overseas with the R.C.A.F. His sister, Mrs. Rae Weiss, 6014 Park Avenue, is active in the Jewish Branch of the Red Cross.

Major I. Herbert Scheffer, of the United States Medical Corps, was promoted to the rank of Lieutenant Colonel. Dr. Scheffer is registrar of McCloskey General Hospital, Temple, Texas. He is the son of Mr. and Mrs. David Scheffer, Maplewood Avenue, Montreal, and a graduate of McGill University. Col. Scheffer first entered the U.S. Army on August 12 and was assigned for training in the medical department officers' replacement pool at O'Reilly General Hospital, Springfield, Missouri, and from there was transferred to McCloskey Hospital. He received his B.Sc. degree in 1922 and graduated from McGill University in 1925 with the degree of M.D., C.M., and became an instructor in metabolism at the university.

Capt. Lionel Morris Cohen, of the United States Army Medical Corps, is serving with the United States Engineering Corps in North Africa, according to word received by his parents, Mr. and Mrs. Ezekiel Cohen, 3595 St. Famille Street, Montreal. Capt. Cohen, 37 years old, was born in Montreal and was a scholarship student at the Montreal High School and McGill University. He obtained his doctorate here in 1931 and took up postgraduate studies in skin diseases in New York. He practised in Holyoke, Pittsfield, Mass., before he enlisted in the American army a year ago. His brother, Capt. William Cohen, has been serving with the R.C.A.M.C. overseas for at least two years. Ezekiel Cohen has been president of the Chevra Shass Synagogue here for the last fifteen years. Three brothers are in the reserve army; Marx Cohen with the R.C.A.M.C. (Res.), Aaron Cohen with the Duke of Connaught's Royal Canadian Hussars, and Abraham Cohen, with the 36th Field Regiment of the R.C.A. Another brother, Melvin Cohen, has been rejected on medical grounds. Mrs. William Wolfe and Miss Ruth Cohen are sisters. This information is from the Canadian Jewish Congress.

Axis Calls Roosevelt "Jew", Plays On Arab Fears

Axis propaganda directed to the predominantly Moslem Middle Eastern peoples has been hammering consistently along certain lines during the past few months particularly to the effect that Great Britain no longer is the chief menace to Arab independence. That role, the propaganda continues, has now been usurped by the United States.

The main theme of the propaganda output through such Arab language stations as Bari, Berlin, Athens and "Free Arabia" is to the effect that the Americans now in the Middle East intend to stay, says C. L. Sulzberger in the New York Times. That theme is constantly repeated and the statements are embellished by the usual Nazi embroidery.

For example, the Arabs are told that President Roosevelt is a Jew who intends to form a huge Jewish-controlled state based on Palestine, Syria and Lebanon. The radio stations say that the Arabs will be expelled from their richest lands.

By and large, it is fair to say the intelligent Arabs in the Middle East are concerned by the Axis insistence that we intend to remain in those parts. That assertion has placed propaganda in a paradoxical position because a great many Moslems not only believe that statement but hope that it comes true.

The propaganda results in a strange mix-up. The Axis is actually making a gift to the Allies because it helps to increase American popularity by promising the Middle East something that the future does not hold in store for it.

The facts of the case are obviously contrary to such a scheme. There is every indication that the United States and Britain have no intention of staying there longer than the circumstances of war require, unless specifically requested, which certainly is not in the book.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius

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What Can Be Done For The Victims Of Nazi Barbarism?

Address By Venerable A. P. Gower-Rees, Archdeacon Of Montreal, At The Intercession Service At Temple Emanu-El

May I right at the beginning express my deep appreciation of the very gracious kindness extended to me by the invitation sent to me by the Rabbi to take just a small part in this very impressive service and ceremony of intercession. And I would also like to express my gratitude for the opportunity of sharing in your whole-hearted sympathy with the sorely oppressed peoples of Europe.

That sympathy can only be expressed in action, and it is for us to do all we can in action to extend a hand that will hasten the deliverance of those oppressed peoples. Before I forget in the few minutes that are at my disposal, I would like to say what a great joy is mine at this moment to stand in the same pulpit with those illustrious representatives of other denominations. Here we stand, Jew, Baptist, Presbyterian, Unitarian, United Church and Anglican, united by a common faith and upheld by the unifying power of a single purpose.

Would to God we could stand together oftener in this way. The world is asking that we shall present to the tired eyes of a [illegible] world a single front. Never was there when that single front was more needed than it is today. I have but a few moments which to deliver to you my message, and for that reason I will turn to mine notes I have specially prepared, not knowing exactly how short the minutes would be which would be placed at my disposal. I am only afraid lest, if I were to depart from these, I should trespass on the precious time of my brethren, also, that I should trespass upon your patience.

Friends, at the moment, at any rate during this present war, revelations have brought home to us all the horror of Nazi rule. I know something about German atrocities from my long experience during the last war and from my experience actually in Germany itself. The Hitlerite German is not very different from the German of thirty years ago, only the present-day German has surpassed his predecessor in ruthlessness and tyranny. The greatest crime in history is now being perpetrated—the murder of a nation and the deliberate extermination of Jews, particularly throughout Europe.

It is not possible to give a correct estimation of the extent of the fiendish operations of the Nazis. But you have already been told by the Rabbi that not less than two millions out of three and a half millions of Polish Jews have been done to death. The remainder seem doomed to torture and death. Wholesale shootings, poison gas, starvation, electrocution, exposure to bitter cold have been the weapons used by the callous tyrant to kill defenceless men, women and children. These have committed no crime -- their only fault or offence is that they belong to the race of which our Lord Jesus Christ and His Apostles were members.

This is a horror unprecedented in the history of the whole world. It is a blood bath on a gigantic scale, to which no parallel can be found. Have we realized it in a country so immune from the horrors of war? Have even you realized it? Have we? Prosperity blinds some people's eyes. Unemployment is solved by war, and many questions go unheeded. Every law of mercy and pity, every instinct of humanity is aggravated by this appalling massacre. In view of the fiendish cruelties now being committed I feel we may look upon our people and our allies as united in a Crusade, to deliver our fellow men from a sub-human barbarism which, if victorious, would destroy all that is of value in human nature.

What can be done? The German people must be told of the crimes that are being committed in their name.

The German people must also be told that sure retribution awaits their master criminals responsible for such horrors and also their brutal underlings, who have been chosen from the scum of the peoples of Central Europe.

It may be an unChristian feeling asking for retribution. I have my reasons why I do ask for it. There are times when we have to choose between two evils, that is why we chose war. War is evil, but we have to choose it rather than tyranny to menace mankind.

Friends, you and I must be worthy of the cause we talk so much about. This war has increasingly become a [illegible] our courage and endurance. We are living in great and terrible days, when the full significance of the world's struggle about us are barely grasped by the majority of men and women. The whole scene is so bewildering in its vastness and perplexity that we are inclined to shrug our shoulders and imagine that there is so little that we can do to influence the course of affairs.

We seem to be caught up in a vast evil machine which we cannot stop but in which we are forced to co-operate. Many seem to have a hope, and the only hope, that the end of the war will soon come and then we will straighten out matters. But the most terrible thing we are witnessing today is not to be found on the battlefield, but is to be found in the barbarous warfare of extermination waged not only against the Jews but against other peoples in Europe. More terrible even than the slaughter of armies is the deliberate murder of men, women and children because they belong to the great historic Jewish race to whom we owe so much. The terrible plight of the Jewish people is a matter of deepest concern to us Christians and a matter which calls for vigorous and concerted action on the part of every Christian community and nation.

We have been guessing as to what really has been happening on the continent of Europe, and many there are who discount a great deal of the accounts that reach us of the atrocities. It is true that war propaganda can go far to exaggerate things. I know that from experience. But, friends, little as was known of the Nazi persecution of the Jews, has now been made known to us by the authoritative declaration and announcement of the British Foreign Secretary, Anthony Eden, on December 17 last to the House of Commons. And when that announcement was made, the members of The House spontaneously rose to their feet and kept a moment's silence as a token of their great sympathy. That announce-

(Continued on Page Seven)

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

The Review recently received its first package from Russia, and the first communications. The package contained bulletins and booklets and the communications consisted of a letter and a card, both from the U.S.S.R. Society For Cultural Relations With Foreign Countries. Besides the Russian letterhead, the stationery contained the name of the society in German, French, and English. The card, which like the other material, had been mailed on December 22, 1942, said: "Hearty New Year Greetings. For the triumph of our common cause; for the final defeat of Hitlerism; for fruitful post-war cooperation." The envelopes had big, blue stamps, about twice the size of small Canadian stamps, and showed a flier standing by an airplane, and the Russian star in the left-hand corner.

The letter was from L. Kislova, Chief of the English Department, and his letter read: "Under separate cover we are sending you some booklets of Soviet authors devoted to the Great patriotic war which Soviet people is leading now against hitlerite barbarians. These booklets are translated into English. We are sending also a symposium of documentary photos of the German atrocities in the temporarily occupied Soviet territories. We hope that you will find it of interest. Please acknowledge the receipt of these booklets. Your opinion on this material will be very valuable for us. The members of our Society will be very grateful to you for sending us some new publications of the Canadian authors. Hoping to hear from you soon."

The above had been approved by the Russian censor and was passed here by censor but the booklets and bulletins had to go to Ottawa before they were released to the Review. Everything in them seems, on the whole, to be linked to the war. The booklets contain stories and accounts of the valorous fighting of which the Russians have proved themselves so capable. They are full of the sound and the fury of the implements of war on land and sea and in the air, interspersed with human touches about the people and the heroes who are engaged in the one big drama, that of prying away the German enemy and burying him forever to the sound of a mighty, vengeful crunching of bones and bloody mashing of flesh.

Open up any page in the story books and you reach such lines as: "The crackling of rifle fire. . . . The young frontier guard. . . . Before they can start pillaging the villages. . . . He had rammed a fascist bomber. . . . These scoundrels had dared to stretch out their bloody, foul hands to Moscow. . . . There's a man for you! A man of iron will! A real son of his country. . . . She did die the death of a heroine. . . . A flash, a crack, and another Fascist goes West. . . . The mine is laid, the train comes in sight. . . . With a lightning movement he snatches the hand grenade from under his blouse." Those in this country who have seen the films of Russian guerilla [illegible] some [illegible] such a sickening [illegible] of the word "studies." It was apparently something of a job to make the English all right for England and America, at the same time. "I'm not much of a hand at eating" is American, but the use of the word "chaps" for "fellows" or "boys" is not. A trio made up of a Ukrainian, a Russian, and a Jew by the name of Finkelstein are called the "Commonwealth of Nations" in one yarn. One hero is the "Kid", a grandmother is "Granny", and the South gets a salute with "mammy", either the South or Al Jolson. "Do the Germans rob? And how!"

War and social science, Soviet Medicine in wartime, Soviet geologists at the services of their country's defence, music and the patriotic war, the Moscow State Musical theatre and the country's need of it in days of war, the cinema as a chronicler of the struggle at Leningrad, playwrights busy with the guerilla theme, are subjects that show what the preoccupation of the Russians is. There is a grim, unremitting earnestness throughout the pages of one magazine which is called a bulletin. The children's art work shows that Soviet children are eye-witnesses of the war, with battle scenes and the like predominant. As the magazine says: "The perfidious onslaught launched by Germany against the Soviet Union has fundamentally changed the aspects of the whole country."

One bulletin is given over to winners of the Stalin prizes which were instituted in commemoration of the sixtieth birthday of Joseph Stalin on December 20, 1939, to be awarded in science, literature, art, invention, and military knowledge. Many who are leading specialists in various fields were comparatively recently workmen or peasants. "New" is the big word, something new to help build up a new life, blaze new trails, open up new possibilities, create something new with which to forge victory over the enemy, a new symphony, film, aircraft engine, anti-tank gun, poem, technique in surgery; new, new, new, and good, some physical or spiritual weapons against Hitlerism, spelled there with a small and withering "h"; "to speak in a voice of mighty wrath and passion, in a voice of justice and humaneness, in a voice of majesty and dignity of struggle." Among the winners are such names as Bernstein, Yoffe, Mendelstam, Yudin, Rubenstein, Magidson, Feinberg.

You may have seen a reproduction of a cartoon entitled "Thunderbolt", showing Hitler and Mussolini crouched underneath an umbrella which is being struck by a bolt from the sky where the British, American, and Russian flags are flying. It is by Kukriniksi, winner of a Stalin prize. Kukriniksi is the collective name of three men, Kuprianov, Krilov, and Sokolov. At first, twenty years ago, there were two of them and the name was Kukri. The way they work is for each to make a rough sketch, then they select the best one for work by all three. The image that Kukriniksi creates of Hitler is such that the German command compel their soldiers under raking gunfire to crawl out and remove posters which have been put up in the frontline trenches by Red Armymen, says the Soviet bulletin.

"We shall not forgive!" is written in red script on a black book which consists of photographs and documents testifying to the atrocities committed by "Hitler's army of thieves and murderers against the civilian population and captive Red Armymen." The book contains full texts of two statements to the International Red Cross Committees made by German war prisoners, and also the note submitted by Molotov, People's Commissar of Foreign Affairs of the U.S.S.R., to ambassadors and ministers of all countries with which the Soviet maintains diplomatic relations, on the looting of the peaceful population, devastation, establishment of slavery and serfdom, forced abducton of civilians to Germany, mass murders, all sorts of outrages against the people, destruction of cultural centers, and the killing of prisoners of war.

One page is solid black on both sides and has nothing on it except the words "Cannibal ethics" on one side. Another page contains a short excerpt from the Molotov Note, which says, in part: "Citizens who succeeded in escaping from Kiev give a blood-curdling picture of one of these mass executions. A large number of Jews, including women and children of all ages, were assembled in the Jewish cemetery. Before shooting them the Germans made them strip naked and then beat them. The first group they marked for execution they made lie down at the bottom of a ditch, face downward, and shot them with automatic rifles; the dead bodies were lightly strewn over with earth; the next batch was made to lie in a row over the first and was shot the same way."

One picture in this book shows the Nazi destruction of the Tschaikovsky Museum. The floor is littered with what was left of the composer's library after the Nazis used his papers to heat the garage. There are other and infinitely more terrible pictures of people tortured to death by fire, blinded, disfigured, violated, butchered, similar to unpublished pictures this column has seen in reports about other countries, but on the whole harder to look at because they are intended to be unsparing of the sensibilities. If one-hundredth part of which they depict is true, and there is no doubt that it is all true, it would be better for the Nazis to die in battle with the Russians than to survive. Their violence has assured their own ultimate undoing, for, as Stalin says in one of these books from Russia,: "You cannot defeat an enemy without having learned to hate him from the bottom of your heart."

f.f.c.

Anti-Semitism In South African Parliament Gives Fair Warning

The Zionist Record, of Johannesburg, says:

There was a time when Parliamentary debates in the Union legislature were unmarred by anti-Semitism. Now and again some crack-brained fanatic might make malicious or disparaging reference to Jews; but these were invidious exceptions upon which most of the members frowned.

The 1920's, with their economic dislocations and social unrest, found the thin edge of anti-Semitism making greater effort to penetrate the House. Reference to "foreigners" and "undesirable immigrants" became more frequent, particularly during the discussions of the Quota Act.

But this anti-Semitism was of small consequence beside the filth and the poison that begun cluttering some of the Parliamentary debates from the time that systematic Nazi propaganda first started in South Africa. Hitler's Jew-baiting swiftly found its disciples in South African politics — men who thought they might exploit anti-Semitism in the same way as the German Fuehrer had done, and through it win popularity and power.

Nor were Parties immune from the new disease. The Nationalist Party in 1938 made anti-Semitism an election issue, along with its Black Manifesto. When war broke out in 1939, the issue grew sharper. In 1940 and 1941 the Transvaal and Natal Provincial Congresses of the Herenigde Party adopted the principle of excluding Jews from membership of the Party.

Nationalist speakers and Nationalist papers became openly and consistently anti-Semitic. Their propaganda in regard to the Jews has been Hitler's propaganda: that the Jews are an inferior race; that there is an evil association between Jews and Communism; and, to suit local conditions, the special bogey of "British-Jewish Imperialism." The Ossewa Brandwag and the New Order group, of course, were from the start thoroughly anti-Semitic, in good Nazi style.

Of late, with the rift between the various Opposition sections, there was a diminution of anti-Semitism in Herenigde Party propaganda. Many thought that this was the first indication of a change of policy on the part of the Nationalists. It has been left to Mr. Eric Louw, during the present session of Parliament, to make it quite clear that this was a false assumption.

Nothing could be more explicit than his statement in support of Dr. Malan's "Social-Security" proposals. In Nationalist eyes (and one presumes that in these matters Mr. Louw speaks for his Party) Jews are a foreign and unassimilable race, and if the Nationalists ever attain power, discriminatory measures will be taken against them.

They will be restricted, on a quota basis, as to participation in trade, industry and the professions. (As a "foreign and unassimilable race," they will also undoubtedly be disfranchised, and all further Jewish immigration will be stopped.)

[illegible] That is a statement and a challenge which citizens in South Africa to-day fighting for freedom and justice and honour and decency should carefully note.

WARSAW JEWS RESISTED, KILLED BY MACHINE GUNS

(Continued from Page One)

"liquidation" of the Jewish ghetto at Maidas Tatarsky, to which all Jews of the Lubin ghetto were sent last year.

Hitler, according to the Nazi press, has awarded a high decoration to the Nazi Commissioner of Lubin, the notorious butcher Globocnik, for his zeal in "liquidating" 16 ghettos with a total population of 314,000 Jews.

The town of Kowel, in Volhynia, is now completely "judenrein." Before the war the town had a Jewish population of 30,000.

All Jews of five Polish towns, Radomsk, Upust, Sobolew, Radzymin, and Sanzerree have been murdered by the Nazis, according to a report received by the Polish Government in London, says the London Jewish Chronicle. Three of these towns are included in the list of 25 places allotted to the Jews in Poland for forced residence under a decree issued last November.

According to a Stockholm report about 100 Jewish notables have been tortured to death by the Nazis in the Oswiecim concentration camp during the last three months. They included six Rabbis.

Eleven Jews and three Jewesses were executed by the Nazis in Tarnopol, Galicia, for alleged sabotaging of the German war effort. Their bodies were left hanging from a balcony of a house in the centre of the city for three days.